AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

LN# 0000000013086814

2801

04

POOL # 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THREE EXECUTIVE P.O. BOX 5260 CHERRY HILL, NEW all beneficial interest under that certain Mortga executed by KURT This Document is the property of the Lake County Recorder! , Mortgagor in book , of Official records in the County Recorder's office of LAKE page County. , describing land therein as described in said Mortgage referred to herein. Commonly known as address: 1043 W LAKESHORE DR CROWN POINT 46307 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF ARIZONA AL MØRTGAGÉ SERVICES. INC COUNTY OF MARICOPA 29TH **AUGUST** 19 94 DAY OF Be It Remembered That On This before me, the undersigned authority, personally appeared DIANE J. CUDD who is the ASST. VICE PRESIDENT and JANET DEPERSIA GE CAPITAL MORTGAGE SERVICES, INC. who is the ASSISTANT SECRETARY of who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. WITNESS my hand and official seal (seal) JAMIE L. BARR NOTARY PUBLIC OF NEW JERSEY OF COMMISSION EXPIRES MAY 26 1998 • THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 080

Assignment of Mortgage

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

60165 (6-94)

Prepared By: DIANE CUDD