AND WHEN RECORDED MAIL TO GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

LN# 0000000013082987

CHERRY HILL, NEW JERSEY 08034

POOL # 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USB

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS * ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DAT 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 1693 PG 480 ON 6/18/94). all beneficial interest under that certain Mortgage dated 1/1/03/93 executed by J the Lake County Recorder! Mortgagor 05/13 in book and recorded as Instrument No. , of Official records in the County Recorder's office of LAKE page County. describing land therein as described in said Mortgage referred to herein. Commonly known as address: 1031 RIVER DRIVE HAMMOND IN 46324 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF ARIZONA COUNTY OF MARICOPA 19 94 , Be It Remembered That On This 29711 DAY OF **AUGUST** before me, the undersigned authority, personally appeared DIANE J. CUDD who is the ASST. VICE PRESIDENT and JANET DEPERSIA who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. WITNESS my hand and official scal JAMIE L. BARR (scal) **NOTARY PUBLIC OF NEW JERSEY** MY COMMISSION EXPIRES MAY 26, 1998 * THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034 Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage **60165 (6-94)**