AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

LN# 0000000013091574

2801

P()()1.# 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 • ACTING FOR FLEET MORTO, 12/3/93 FILED IN REC. OF DEEL all beneficial interest under that This Document is the property of executed by LANCE the Lake County Recorder! , Mortgagor and recorded as Instrument , of Official records in the County Recorder's office of LAKE page County, describing land therein as described in said Mortgage referred to herein. Commonly known as address: 203 TIMRICK DR MUNSTER 46321 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF ARIZONA COUNTY OF MARICOPA 29T'II AUGUST 19 94 . Be It Remembered That On This DAY OF before me, the undersigned authority, personally appeared DIANE J. CUDD who is the ASST. VICE PRESIDENT and JANET DEPERSIA who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. WITNESS my hand and official seal JAMIE L. BARR NOTARY PUBLIC OF NEW JERSEY (seal) MY COMMISSION EXPIRES MAY 26, 1998 • THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 0803

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 60165 (6-94)

Prepared By: DIANE CUDD