

AND WHEN RECORDED MAIL TO
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

95010388

LN# 0000000013090451 2801 04 POOL # 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

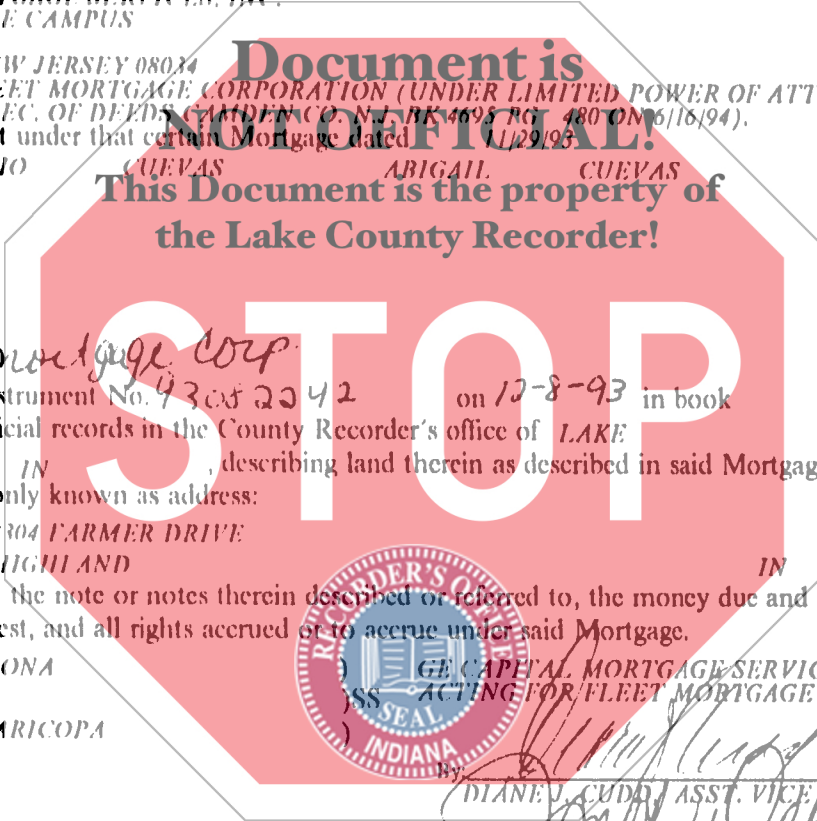
Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS, MARICOPA CO., N.J. BK 4698 PG. 480 ON 6/16/94),
all beneficial interest under that certain Mortgage dated 1/29/93

executed by EMILIO CUEVAS ABIGAIL CUEVAS



95 FEB 28 AM 8:48
RECORDED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

to Fleet mortgage corp. and recorded as Instrument No. 43052242 on 12-8-93 in book page of Official records in the County Recorder's office of LAKE County, IN describing land therein as described in said Mortgage referred to herein. Commonly known as address: 304 FARMER DRIVE HIGHLAND IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA
COUNTY OF MARICOPA
GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION

By: DIANE J. CUDD, ASST. VICE PRESIDENT
JANET DEPERIA, ASSISTANT SECRETARY

Be It Remembered That On This 29TH DAY OF AUGUST 19 94 , before me, the undersigned authority, personally appeared DIANE J. CUDD who is the ASST. VICE PRESIDENT and JANET DEPERIA who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal JAMIE L. BARR NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MAY 26, 1998 (seal)

Jamie L. Barr
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034 *
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

700
1000