

AND WHEN RECORDED MAIL TO  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

LN# 0000000013092820 2801 04 POOL # 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

95010387

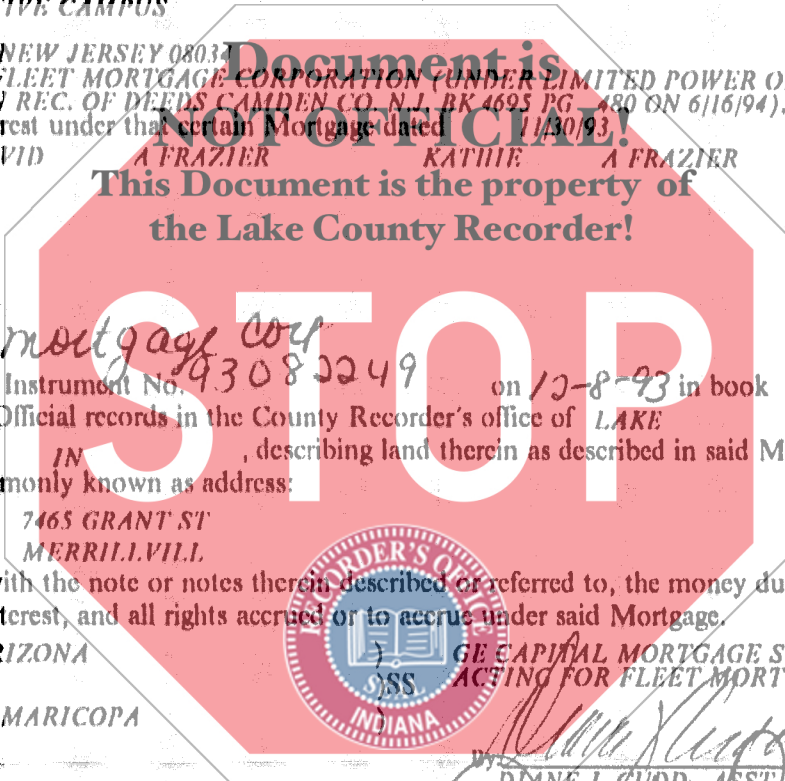
### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

\* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED  
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94).  
all beneficial interest under that certain Mortgage dated 1/30/93

executed by DAVID A FRAZIER KATHIE A FRAZIER

**This Document is the property of  
the Lake County Recorder!**



to *Fleet mortgage corp*, Mortgagee  
and recorded as Instrument No. *93082249* on *12-8-93* in book  
page *1* of Official records in the County Recorder's office of LAKE  
County, IN *46410*, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

7465 GRANT ST  
MERRILL VILL

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

COUNTY OF MARICOPA

GE CAPITAL MORTGAGE SERVICES, INC.  
ACTING FOR FLEET MORTGAGE CORPORATION

DIANE J. CUDD, ASST. VICE PRESIDENT

JANET DEPERZIA, ASSISTANT SECRETARY

Be It Remembered That On This 29TH DAY OF AUGUST 19 94  
before me, the undersigned authority, personally appeared DIANE J. CUDD  
who is the ASST. VICE PRESIDENT and JANET DEPERZIA  
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

JAMIE L. BARR  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MAY 26, 1998

*Jamie L Barr*  
NOTARY PUBLIC

\* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034\*

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

95 FEB 28 AM 8:48

LAKE COUNTY  
FILED FOR RECORD

RECORDER

*700*