

AND WITHIN RECORDED MAIL TO
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

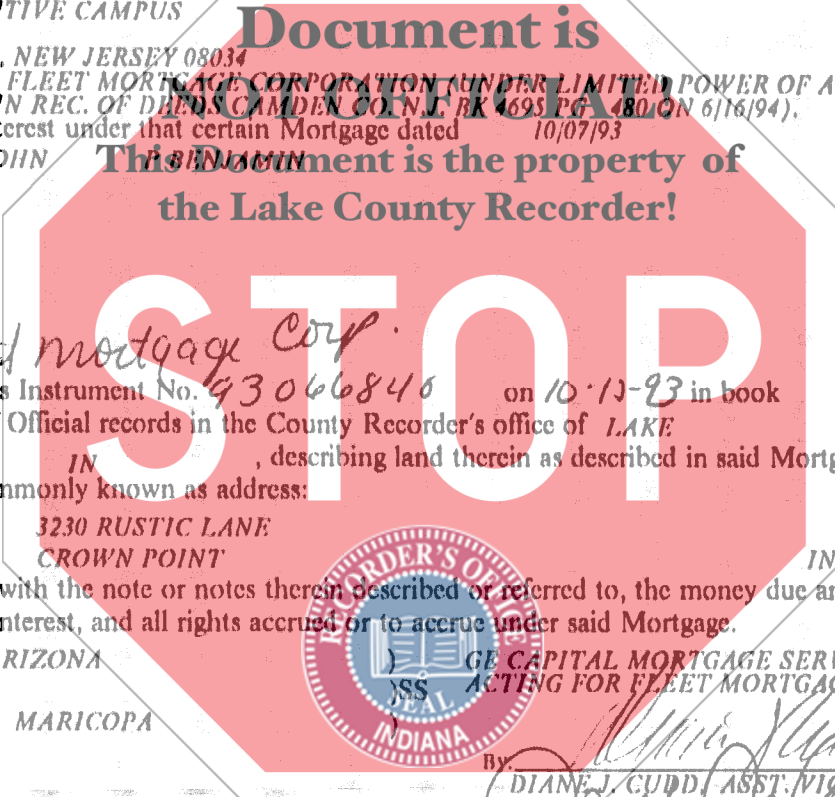
LN# 000000013083134 2801 04 POOL # 9999999
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

* ACTING FOR FLEET MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEPT. CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 10/07/93
executed by JOHN J. DEPERZIA

**This Document is the property of
the Lake County Recorder!**



to Fleet Mortgage Corp., Mortgage
and recorded as Instrument No. 93066846 on 10-13-93 in book
page of Official records in the County Recorder's office of LAKE
County, IN, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
3230 RUSTIC LANE IN 46307
CROWN POINT

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA GE CAPITAL MORTGAGE SERVICES, INC.
COUNTY OF MARICOPA ACTING FOR FLEET MORTGAGE CORPORATION

By: *[Signature]*
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
JANET DEPERZIA, ASSISTANT SECRETARY

Be It Remembered That On This 29TH DAY OF AUGUST 19 94 ,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and JANET DEPERZIA
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

JAMIE L. BARR
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MAY 26, 1998

[Signature]
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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95FEB 28 AM 9:48

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARICOPA COUNTY
RECORDED

[Handwritten initials]