AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

LN# 000000013083696

2801

THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08\(\psi \) 34

04

POOL# 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SER THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 QWER OF ATTORNEY DATED 3/93 FILED IN REC. OF DEEDS all beneficial interest under that certain Mortgage executed by ROBERT The Document levise prober 150 f the Lake County Recorder! Mortgag 11-12-13 in book and recorded as Instrument No. 9 page , of Official records in the County Recorder's office of LAKE County. , describing land therein as described in said Mortgage referred to herein. Commonly known as address: 9811 REDBUD ROAD MUNSTER 46321 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF ARIZONA COUNTY OF MARICOPA DEPERSIA, ASSISTANT SECRETARY 19 94 29TH AUGUST Be It Remembered That On This DAY OF before me, the undersigned authority, personally appeared DIANE J. CUDD who is the ASST. VICE PRESIDENT JANET DEPERSIA and who is the ASSISTANT SECRETARY GE CAPITAL MORTGAGE SERVICES, INC. of who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. JAMIE L BARR WITNESS my hand and official seal **NOTARY PUBLIC OF NEW JERSEY** MY COMMISSION EXPIRES MAY 26, 1998 (seal)

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 60165 (6-94)

Prepared By: DIANE CUDD