

AND WHEN RECORDED MAIL TO
GE CAPITAL MORTGAGE SERVICES, INC
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

LN# 0000000013083928 2801 04 POOL # 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

95010380

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS (CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 10/01/93

executed by ROBERT A. BECKER BARBETTE H. BECKER

**This Document is the property of
the Lake County Recorder!**



to Fleet Mortgage Corp
and recorded as Instrument No. 9306643 on 10-7-93 in book
page , of Official records in the County Recorder's office of LAKE
County, IN , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
12996 PIERCE COURT
CROWN POINT IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA
COUNTY OF MARICOPA
GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION

By: DIANE J. CUDD, ASST. VICE PRESIDENT
JANET DEPERSIA, ASSISTANT SECRETARY

Be It Remembered That On This 29TH DAY OF AUGUST 19 94 ,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and JANET DEPERSIA
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

JAMIE L. BARR
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MAY 26, 1996

Jamie L. Barr
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034 *
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
RECORDER
95 FEB 28 AM 8:48

po