2505 0000000013748165

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD 4706635

95010375

95 FEB 28 AM 8:47

MARK SHERMAN
RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, *EXPRESS AMERICA MORTGAGE CORPORATION* *9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258* ,a corporation organized and existing under the laws of the State of *AZ* referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/22/93 11-17-93 made and executed by

RICHARD JAKUBOWICZ KAREN L JAKUBOWICZ

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of $ *45,000.00* covering premises situate

4623 ROOSEVELT PL
GARY LAKE IN 46408

and recorded in the Office of *RECORDER OF DEEDS* of *LAKE* County, *IN* in BOOK_____ of Mortgages, PAGE_____

DOC # 93-078595

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of *AUGUST 05* , 19 *94* .

EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT

James Davis
JAMES DAVIS, VICE PRESIDENT

CORPORATE SEAL
Express America Mortgage Corporation
STATE OF ARIZONA
INCORPORATED 1993

STATE OF *ARIZONA* :)
) ss
COUNTY OF *MARICOPA* :)

Be It Remembered That On This *5TH* day of *AUGUST* , 19 *94* before me, the undersigned authority, personally appeared *ANGIE JONSON* who is the *VICE PRESIDENT* and *JAMES DAVIS* who is the *VICE PRESIDENT* of *EXPRESS AMERICA MORTGAGE CORPORATION* who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Chris C. Gerber
Notary Public

OFFICIAL SEAL
CHRIS C. GERBER
NOTARY PUBLIC—ARIZONA
MARICOPA COUNTY
My comm. expires Dec. 14, 1997

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

60165A (3-93)

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

72