4861051

95010374

95 FEB 28 AM 8: 47

. RESUMBAR

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORPORATION 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258 ,a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

At or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of the said ASSIGNEE and its successors and assigns all that certain made and executed by

FRANK

BROWN

PILLE I BROWN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*35,000.00 covering premises situate

This Document is the property of

LAKE STATIO the Lake County, Recorder:

IN 46405

and recorded in the Office of RECORDER OF DEEDS of LAKE
County, IN in BOOK Of 194 - 005609

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper prices this date of AUGUST 05 , 19 94 .

\*\*EXPRESS AMERICA MORTGAGE CORPORATION\*\*

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: ANGIE JONSON, VICE PRESIDENT

JAMES WAVIS, VICE PRESIDENT

STATE OF ARIZONA

์) ss

COUNTY OF MARICOPA :)

ONLY OF MARICOPA :)

Be It Remembered That On This STH day of AUGUST, 19 9

before me, the undersigned authority, personally appeared ANGIE JONSON

who is the VICE PRESIDENT and JAMES DAVIS

who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of

a Resolution of its Board of Directors

Notary Public

State of Arizona State of Arizona Incorporated 1993

CORPOR

Express

RECORP AND RELEASE INC. GE CAPITAL MORIGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 Concorda Maria Concor