STATE OF INDIVINAL LAKE COUNTY FILED FOR RECORD

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Walson RECONDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORPORATION 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258 ,a corporation organized and existing under the laws of the State of referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the unit ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of made and executed by REBECCA BLUNK hereinafter referred to an MORTGAGOR to said ASSIGNOR, to secure the sum of \$50,000.00 covering premises situate 115 E VSTH PL the Lake County Recorder! HOBART 46342 and recorded in the Office of RECORDER OF DEEDS Of LAKE Together with the hereditaments, and premises in and by said indenture of mortgage particularly County, IN described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same. To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein. In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed America Mortgage Corporation and these presents to be duly executed by its proper offices this date of AUGUST 05 , 19 94 EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

JAME**S**OAVIS, VICE PRESIDENT

STATE OF ARIZONA

SS

COUNTY OF MARICOPA :)

Be It Remembered That On This AUGUST , 19 94 *5TH* day of

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

فيونا يوالغاء في الأفاف الم OPPICIAL SEAL CHRIS C. GERBER NOTITY PUR IC-ARIZONA MARKCOPA COUNTY My comm. expires Dec. 14, 1997 tare the contract of the contr



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