95010367

STATE OF INDIANA LAKE COUNTY FILED FOR RECORDINGS

95 FEB 28 AH 8: 47

MARICE METER CELLICITION RECORDER

## ASSIGNMENT OF MORTGAGE

## Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET \*

existing under the laws of the State of AZ

referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the seld ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/07/93 made and executed by

BRUCE G ROWE NOTERCAFFIROWELL

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$2.00.00 covering premises situate This Document is the property of

4903 E 83RD AV Lake County Recorder!

IN 464100000

and recorded in the Office of RECORDER OF DEEDS of LAKE
County , IN in BOOK Of 11 1 80

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same white the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JANUARY 04 , 18 94 .

By:

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF ARIZONA :) ss

COUNTY OF MARICOPA

Be It Remembered That On This

Express America Mortgage Corporation
8TATE OF ARIZONA
INCORPORATED 1993

EXPRESS AMERICA MORTGAGE

4TH day of JANUARY, 19 94

before me, the undersigned authority, personally appeared  $ANGIE\ JONSON$  who is the  $\begin{tabular}{ll} VICE\ PRESIDENT \end{tabular}$  and  $\begin{tabular}{ll} JAMES\ DAVIS \end{tabular}$  of  $\begin{tabular}{ll} EXPRESS\ AMERICA\ MORTGAGE \end{tabular}$ 

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Reard of Directors.

a Resolution of its Board of Directors

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



OFFICIAL BEAL
CHRIS C. GERBER
NOTARY PUBLIC—ARIZONA
MARICOPA COUNTY
My comm. expires Dec. 14, 1997

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