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ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * ,a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

• 9060 E. VIA LINDA STREET GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 07/02/93 and 07/02/93 made and executed by

DAVID W BROWN JULES F A BROWN L

hereinafter referred to as MORTGACOR, to said ASSIGNOR, to secure the sum of \$1,400.00 covering premises situate Phis Document is the property of

8710 GILL SThe Lake County Recorder!

N 463420000

and recorded in the Office of RECORDER OF DEEDS of LAKE
County, IN in BOOK of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same onto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper effices this date of JANUARY 04 19 94.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

By: ANGIE JONSON, VICE PRESIDENT

JAMES OF

STATE OF ARIZONA

) ss

COUNTY OF MARICOPA

COPA)

CORPORATE SEAL
EXPRESS America Mortgage Corporation
STATE OF ARIZONA
INCORPORATED 1993

who is the VICE PRESIDENT and JAMES DAVIS of EXPRESS AMERICA MORTGAGE

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deet of such corporation made by yirfue of

a Resolution of its Board of Directors

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



OFFICIAL SEAL
ELSIE H. LEON
Notary Public-State of Microrial
MARICOPA COUNTY
My Comm. Exp. 6/25/93

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