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SHAPIRO & UNTERBERG 45C01-9302-CP-00222
100 East 90th Drive
Northville, IN 46110 93-053

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This Indenture, Made this 10TH day of FEBRUARY A. D. 19 94

between JOHN BUNCICH Sheriff of Lake County, in the State of Indiana, of the first part and FLEET MORTGAGE CORP.

93-0308

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT A.D. 19 95
FLEET MORTGAGE CORP.

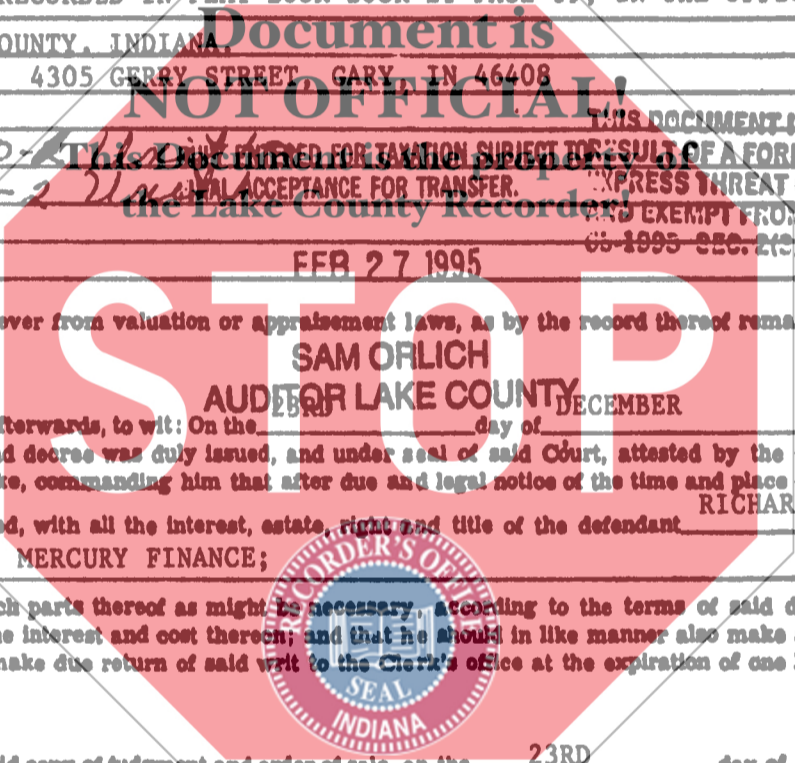
recovered by judgment of said Court, in a certain action therein against RICHARD J. HARTER; SHIRLEY A HARTER; MERCURY FINANCE;

the sum of FIFTY THREE THOUSAND FIFTY-FOUR SEVENTY-FIVE Cents, for ITS damages, together with the further sum of THIRTEEN Dollars and NO Cents, for ITS costs in that behalf expended

a decree for the sale of all the interest, estate, right and title of the defendant RICHARD J. HARTER; SHIRLEY A HARTER; MERCURY FINANCE;

STATE OF INDIANA
CLERK OF SUPERIOR COURT
LAKESIDE
FEB 27 1995

in and to certain Real Estate, described therein as follows, to wit:
LOTS 1, 2 AND 3, BLOCK 4, IN J.R. BRANT'S 45TH AVENUE GARDENS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK BOOK 21 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS: 4305 GERRY STREET, GARY, IN 46408



Key: 39-100-2 This document is the property of the Lake County Recorder
0.39-100-2
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FEB 27 1995

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 10TH day of FEBRUARY A.D. 19 94 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant RICHARD J. HARTER; SHIRLEY A. HARTER; MERCURY FINANCE;

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 23RD day of DECEMBER A.D. 19 94 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said JOHN BUNCICH as said Sheriff as aforesaid, having legally advertised the same, did on the 10TH day of FEBRUARY A.D. 19 95, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of RICHARD J. HARTER; SHIRLEY A HARTER; MERCURY FINANCE;

together with all the rights, title and interest in fee simple of the said RICHARD J. HARTER; SHIRLEY A HARTER; ET AL.; in and to said estate, and the said FLEET MORTGAGE CORP.

did then and there bid the sum of FORTY ONE THOUSAND SEVEN HUNDRED FORTY-FIVE Dollars and NO Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FLEET MORTGAGE CORP.

for the said sum of FORTY ONE THOUSAND SEVEN HUNDRED FORTY-FIVE Dollars and NO Cents ITS being the highest bidder, and that being the highest price bid for the same

001230

900

BRANT & COMPANY
1000 N. 30th St
GARY, IN 46408

NOW THEREFORE, to confirm to said FLEET MORTGAGE CORP.

the sale so made as aforesaid, the said JOHN BUNCICH
as Sheriff as aforesaid, in consideration of said sum of FORTY ONE THOUSAND SEVEN HUNDRED FORTY-FIVE
NO Dollars and NO Cents, to him in hand paid by said
FLEET MORTGAGE CORP.

the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said FLEET MORTGAGE CORP. heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: LOTS 1, 2 AND 3, BLOCK 4, IN J.R.
BRANT'S 45TH AVENUE GARDENS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 21 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS: 4305 GERRY STREET, GARY, IN 46408



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
FLEET MORTGAGE CORP. heirs and assigns, forever, in as full
and ample a manner as the same was held by RICHARD J. HARTER; SHIRLEY A HARTER; ET AL

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said JOHN BUNCICH as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.



Jeanne M. Trixler
John Buncich, Sheriff Lake County, Indiana. (Seal)

State of Indiana, Lake County, ss:
BEFORE ME, JEANNE M. TRIXLER NOTARY PUBLIC, in and for said County, personally
came JOHN BUNCICH Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
10TH day of FEBRUARY A. D. 19 95

Jeanne M. Trixler
JEANNE M. TRIXLER LAKE COUNTY

THIS INSTRUMENT PREPARED BY JEANNE TRIXLER

JOHN BUNCICH
Sheriff of Lake County
TO
FLEET MORTGAGE CORP.
7 GRAY & END
600 N. BROADWAY
MILWAUKEE, WIS 53202-5099

DEED ON DECREE

Received for Record
This ___ day of ___ at ___ o'clock ___ M.
and recorded in Record ___
page ___
Recorder for Lake County
Duly Entered for Taxation ___ 19 ___
Auditor