DAINN = UNE			
KNOW ALL MEN BY THESE	PRESENTS that BANK ONE Fremont, NA	(hereinafter "BANK ONE"	does
2 nd day of Ombo	MORTGAGE DEED, dated the 9th day of June ober , 1987 , in Mortgage Record Volume #941587	, 19 <u></u> , recorded o	on the
in the Office of the Recorder of	Laka County, executed by Pres	ton Fzell Ir. and	
Jessi M. Ezell	to BANK ONE on Real Estate situated in the C	County of	~
State of New York	has been FULLY PAID AND SATISFIED, and the County Recorder is here	by authorized to discharge the sa	me of
record. Original consideration:	s 9600,00 Said Mortgage Deed relates to	Real Estate known as Parcel na	umber
	ed as follows:		
)u	Lot 18, except the West 6 feet the Lots 16 and 17, Block 17, South 6 in the City of Gary, as shown in	Sary Subdivision,	Ö
n	13, in Lake County, Indiana	•	-
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	Document is		
	NOT OFFICIAL!		
	This Document is the property of		
	the Lake County Recorder!	5. 3	9 2
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In witness whereof RANK ONF	by its duly authorized officers has hereunto set its hand this 6th day of	Sept.	
	, of the state of		ס כ
A	The Die		
Signed and acknowledged in the	he presence of:		
ALLING XI. UZI	WAC Fremont,	NA .	
Leisa G. Crum		/ ' Add Andi	
Terra R. Wolph	Stephen M. Wasse	malol	
tetta w. worph	WOLANA WALANA	Therry	
	Susan K. Cherry		
State of Ohio, County ofSe	andusky ss	()	
	Chamban M	Ussassman	
Before me, a Notary Public in a Senior Vice Pr		<u>Wasserman</u> un Officer	
110			
	strument and acknowledged that the signing thereof was by authority of its board of o		e volun-
tary act and deed, for the uses	s and purposes therin mentioned, of said corporation and the official and duly auti	horized act of said officers.	
	1.11	A / 0 /	
In testimony whereof, I have he	ereunto subscribed my name and affixed my official seal this $\underbrace{\hspace{1cm}\mathcal{UH}}_{\hspace{1cm}}$ day of	Wat. 19 44	
• •		11 (1)	
	(Dleda)	4 Crun	
	() / · · · · · · · · · · · · · · · · · ·	otary Public	
	Rank One Frement NA		100
This instrument prepared by	Bank One, Fremont, NA		1
myatt graphic ind-fremont-#290	0 sm 200 UNITED COMP. LENDING		.1
grapine nie tennent #200	1449 e 84TH Pr.		
	MERR. DU YUYIU		
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