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5231 Hohman ave, Hond
atta John Chevegry 46320

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a CITIZE	NO FEDERAL S	AVINGS AND LOA	N ASSOCIATION		
the County of Lake	and State of Indi	ana of the second par INUOUS Term	rt. WITNESSETH:	SUPERIOR	A.D. 19.95
TIZENS FEDERA	AL SAVINGS AN	ID LOAN ASSOCIA	TION, A UNITE	STATES CORPORAT	TION
covered by judgme	ent of said Court, FE; THE DARTM	in a certain action to tour PLAN, INC	therein against AN' .; AND PEDIATI	THONY L. SMITH AN RIC DENTAL ASSOCI	D GLORIA U SMITH
sum of FORTY	THOUSAND THE	EE HUNDRED FOR	ry_		Dollars an
THIRTY-NINE	Cent	NO TOTITS	damages, together	with the further sum o	THIRTEEN
1	Dollars and	NU	Cents, for	TS costs in	that behalf expended; and
lecree for the sale	of all the interest,	estate, right and title	of the defendant	NTHONY I. SMITH	AND CLORIA
SMIIN, HUSBA	IND AND WIFE;	THE DARTMOUTH	PLAN, INC.;	ND PEDIATRIC DEN	TAL ASSOCIATION.
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r 92 AND THE	EAST HALF OF	LOT 93. HAMMO	in and to certa	in Real Estate, describe ANY'S SECOND ADD	d therein as follows, to wit
				DAKE COUNTY, IND	
MMONLY KNOWN	AS 1035 BECK	ER STREET CHAM	MOND, IN 4632		
		NOTOI	74.73	4-83948 IEPED F.J.	IAVALION'S ELECTIO
				LINAL ACCEPTANCE	FUL TRANSFER CT
		Document		( ) Indicated and	1995
	t	he Lake Cou	inty Record	ler! FEB	1330
				0 1 1 1	> m/ / N/ /
and where		wit: On the 1			5 95 I
AND WHERE copy of said judgme priff of the County	ent and decree was of Lake, command	duly issued, and unling him that after di	der seal of said Couse and legal notice of	urt, attested by the Cle d the time and place of s	naking the same he will
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NOW THEREFORE, to confirm to said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION
the sale so made as aforesaid, the said JOHN BUNCICH
as Sheriff as aforesaid, in consideration of said sum of FORTY THOUSAND THREE HUNDRED FIFTY THREE
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOC. heirs and assigns FOREVER, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit:  LOT 92 AND THE EAST HALF OF LOT 93  HAMMOND REALTY COMPANY'S SECOND ADDITION IN THE CUTY OF HAMMOND AS CHOIR IN THE PLATE
HAMMOND REALTY COMPANY'S SECOND ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 32, IN LAKE COUNTY, INDIANA.
(COMMONLY KNOWN AS 1035 BECKER STREET, HAMMOND, IN. 46320)
Document 18\
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
TO HAVE AND TO HOLD, All and singular, the premises a foresaid, with the privileges and appurtenances, to the said.
ANTHONY I. SMITH AND GLORIA II. SMITH HUSBAND AND WIFE: E
immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.
IN WITNESS WHEREOF, The said JOHN BUNCICH as aforesaid, has hereunto set
his hand and seal, the day and year above written.
Sheriff Lake County, Indiana. (Seal)
State of Indiana, Lake County, ss:
BEFORE ME, JEANNE M. TRIXLER NOTARY PUBLIC, in and for said County, personally
cameIOHN_RUNCICH Sheriff of ward County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.
IN WITNESS WHEREOF, I he reunto subscribe my name, and affix my official seal of office, this
10TH day of FEBRUARY A. D. 19 95
FEANNE M. TRIXLER LAKE COUNTY
THIS INSTRUMENT PREPARED BY JEANNE TRIXLER
Sheritt of Lake County  O SRAL SAVINGS AND STION WEATH  LANA 46320  of  of  o'clock  o'clock  d for Texesion  19.
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