

454635 pdg 4114  
Balvin Balvin & Keeney  
5331 Hohman Ave, Hobart  
attn: John Chevingry 46320

Chicago Title Insurance Company

This Indenture, Made this 10TH day of FEBRUARY A. D. 1995

between JOHN BUNCICH Sheriff of Lake County, in the State of Indiana, of the first part and CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of Lake and State of Indiana of the second part. WITNESSETH: THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR A.D. 1995 CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION

recovered by judgment of said Court, in a certain action therein against ANTHONY L. SMITH AND GLORIA U. SMITH HUSBAND AND WIFE; THE DARTMOUTH PLAN, INC.; AND PEDIATRIC DENTAL ASSOCIATION.

the sum of FORTY THOUSAND THREE HUNDRED FORTY THIRTY-NINE Dollars and Cents, for ITS damages, together with the further sum of THIRTEEN Dollars and NO Cents, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant ANTHONY L. SMITH AND GLORIA U. SMITH, HUSBAND AND WIFE; THE DARTMOUTH PLAN, INC.; AND PEDIATRIC DENTAL ASSOCIATION.

in and to certain Real Estate, described therein as follows, to wit: LOT 92 AND THE EAST HALF OF LOT 93, HAMMOND REALTY COMPANY'S SECOND ADDITION IN CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 32, IN LAKE COUNTY, INDIANA. (COMMONLY KNOWN AS 1035 BECKER STREET, HAMMOND, IN 46320)

NOT OFFICIAL

This Document is the property of the Lake County Recorder!

FEB 2 1995

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 14TH day of DECEMBER a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same he sell the land above described, with all the interest, estate, right and title of the defendant ANTHONY L. SMITH AND GLORIA U. SMITH, HUSBAND AND WIFE; ET AL therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 15TH day of DECEMBER A.D. 1994 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said JOHN BUNCICH as said Sheriff as aforesaid, having legally advertised the same, did on the 10TH day of FEBRUARY A.D. 1995, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of ANTHONY L. SMITH AND GLORIA U. SMITH, HUSBAND AND WIFE; ET AL.;

together with all the rights, title and interest in fee simple of the said ANTHONY L. SMITH AND GLORIA U. SMITH, HUSBAND AND WIFE, ET AL in and to said estate, and the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

did then and there bid the sum of FORTY THOUSAND THREE HUNDRED FIFTY-THREE Dollars and THIRTY-NINE Cents, and no person bidding more, the same was in due form openly struck off and sold to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

for the said sum of FORTY THOUSAND THREE HUNDRED FIFTY THREE Dollars and THIRTY NINE Cents ITS being

the highest bidder, and that being the highest price bid for the same

001148

900  
OK

NOW THEREFORE, to confirm to said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

the sale so made as aforesaid, the said JOHN BUNCICH

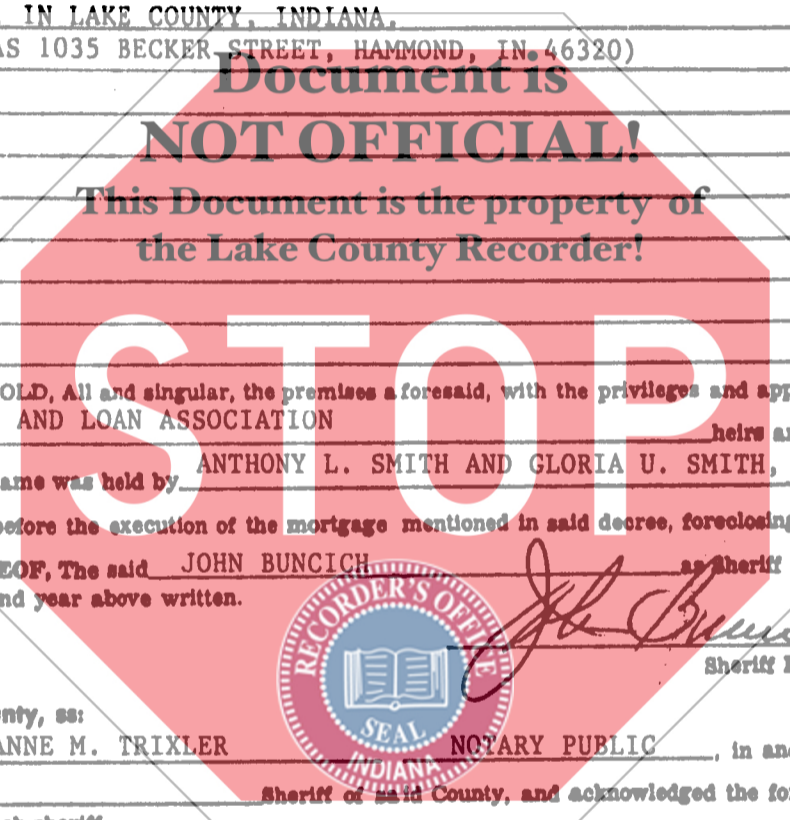
as Sheriff as aforesaid, in consideration of said sum of FORTY THOUSAND THREE HUNDRED FIFTY THREE  
Dollars and 39 Cents, to him in hand paid by said

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

the receipt whereof is hereby acknowledged, as provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOC. heirs and assigns **FOREVER**, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 92 AND THE EAST HALF OF LOT 93  
HAMMOND REALTY COMPANY'S SECOND ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT  
BOOK 10, PAGE 32, IN LAKE COUNTY, INDIANA.

(COMMONLY KNOWN AS 1035 BECKER STREET, HAMMOND, IN. 46320)



**TO HAVE AND TO HOLD**, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said CITIZENS SAVINGS AND LOAN ASSOCIATION heirs and assigns, forever, in as full

and ample a manner as the same was held by ANTHONY L. SMITH AND GLORIA U. SMITH, HUSBAND AND WIFE; ET AL

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

**IN WITNESS WHEREOF**, The said JOHN BUNCICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



*J. Buncich* (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

**BEFORE ME**, JEANNE M. TRIXLER **NOTARY PUBLIC**, in and for said County, personally

came JOHN BUNCICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

**IN WITNESS WHEREOF**, I hereunto subscribe my name, and affix my official seal of office, this 10TH day of FEBRUARY A. D. 1995

*Jeanne M. Trixler*  
JEANNE M. TRIXLER LAKE COUNTY

THIS INSTRUMENT PREPARED BY JEANNE TRIXLER

JOHN BUNCICH

Sheriff of Lake County

TO

CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION  
5311 NORMAN AVENUE  
HAMMOND, INDIANA 46320

1AY

STATEMENT

**DEED ON DECREE**

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_

Recorder for Lake County

Duty Entered for Taxation

\_\_\_\_\_ 19\_\_\_\_

Auditor