191419 (PARTIAL) RELEASE OF MORTGAGE

toPeo	ples Bank S	3B				
		dated t	he 8th	day of Augus	t	19
and recorded	on the	th day of	September	, 19 <u>94</u> ,	•	•
		, in the Records			tinsert recording	
		tisfied (inoxfoxl) [County,	
Lot 13 in Hobart, as	Unit 2 of 1 per plat	Barrington Rid thereof, recor County, India	ge, a Planned ded in Plat Bo	Unit Develop	ment, in the	City of
Commonly k	nown as:	120 Tamarack,	Hobart, IN 46	342		to enter the
		Do Do	cument	tis		
e de la companya del companya de la companya del companya de la co		NOT	OFFIC	CIAL!		
er 1984 – 11. Postantini		This Docum			f	
		the Lake	County Ro	ecorder!		

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Andrews consistent Angles		A Salah Sala	Some or Shirt	Spanie - ocietar - rigidate -	Marginetic configuration constants	
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		Daniel	W. Moser, Vi	ce President	of Peoples Ba	o ank ∈6 B
IN WIT	NESS WHE	REOF _			and a second finite in the second] {Kaye)
		-	SEAL 215	7	afóresaid, [has] Tebruary	₹ ₩₩₩
	[his] [thric Ples Bank	hand[s] and se	ealbalythis 200	day of	out and y	_, 19
· · · · · · · · · · · · · · · · · · ·	all	JMn	<u> </u>			
Signature	ol W Mose	r, Vice Presid	SEAL) Signature_			(SEAL)
		t, vice fresh	Printed			•
STATE OF	Indlana		SS:			
COUNTY OF	Lake					
Before n	ne, a Notary	Public in and for	said County and	l State, persona	lly appeared	
Daniel W.	Moser, Vic	e President of	Peoples Bank	SB		
[31]		, who acknow	owledged the exe	cution of the fo	regoing (Partial) Release
of Mortgage						
ALOINER.	SS my hand i	and Notarial Seal	this 21st	day ofFel	oruary	, 1995.
My commiss	•		Signature	uuj uu	e Brown	
	ALLE WELLSTON		m.Dumier.d.			