



APPLICATION FOR CLASSIFICATION/301N

State Form 34161R2

Return to: DEPARTMENT OF NATURAL RESOURCES  
CLASSIFIED WILDLIFE HABITAT PROGRAM  
Rick Ward/William F. Bean

North Wildlife Management Regional Office  
RR #4, Peru, Indiana 46970

Date February 21, 1995

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

Charles V. Pettersen, Mary J. Pettersen and Peoples Bank, a Federal Savings Bank, as Trustee U/Adated 6-7-91 hereby make application to have classified as Wildlife Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit:

LEGAL DESCRIPTION



SAM ORLICH  
AUDITOR LAKE COUNTY

95010198

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 FEB 27 AM 9:54  
MARSHALL UNIVERSITY  
RECORDER

Peoples Bank, A Federal Savings Bank, as Trustee U/A Trust dated 6-7-91  
By: SEE ATTACHED SIGNATURE PAGE from Peoples Bank For Additional Owner Signature SB

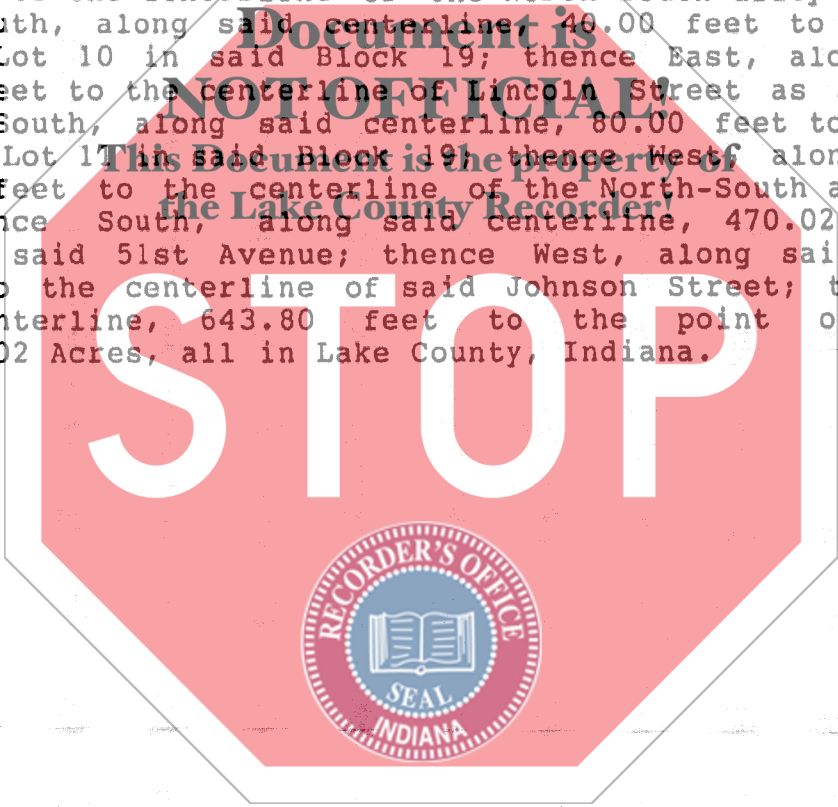
Street Address of Owner <u>7317 McCook Ave. Hammond, IN 46323</u>		City, State, Zip <u>Hammond, In 46323</u>	Phone No. <u>219 844-2161</u>
County in which owner resides <u>Lake</u>	County location of land to classified <u>Lake</u>	Owner/Applicant's Signature <u>Charles V. Pettersen Mary J. Pettersen</u>	

001231 32.00



**PARCEL 1**

DESCRIPTION: Lots 10 and 11 and Lots 23 through 36, both inclusive, in Block 19 and Lots 5 through 18, both inclusive, in Block 20 and Lots 1 through 14, both inclusive, in Block 21, together with the unimproved streets and alleys adjacent thereto, in HYDE PARK ADDITION as shown in Plat Book 21, Page 35, in the Office of the Recorder of Lake County, Indiana, said parcel being more particularly described as follows: Beginning at the intersection of the North line of the E. J. & E. Railroad (100' R/W) and the centerline of Johnson Street, as shown on said Plat; thence West, along said North line, 153.63 feet to the centerline of the North-South alley in said Block 21; thence North, along said centerline, 644.74 feet to a point on the centerline of 51st Avenue, as shown on said Plat; thence North, along the centerline of the North-South alley in said Block 20, 590.03 feet to the extended North line of Lot 5 in said Block 20; thence East, along said North line and the extended North line of Lot 36 in said Block 19, a distance of 319.60 feet to the centerline of the North-South alley in said Block 19; thence South, along said centerline, 40.00 feet to the extended North line of Lot 10 in said Block 19; thence East, along said North line, 165.77 feet to the centerline of Lincoln Street as shown on said Plat; thence South, along said centerline, 80.00 feet to the extended South line of Lot 11 in said Block 19; thence West, along said South line, 165.76 feet to the centerline of the North-South alley in said Block 19; thence South, along said centerline, 470.02 feet to the centerline of said 51st Avenue; thence West, along said centerline, 165.67 feet to the centerline of said Johnson Street; thence South, along said centerline, 643.80 feet to the point of beginning, containing 6.902 Acres, all in Lake County, Indiana.



PARCEL 2

DESCRIPTION: Lots 2 through 43, both inclusive, in Block 17 and Lots 9 through 39, both inclusive, in Block 18 and Lots 16 through 22, both inclusive, in Block 19 and Lots 1 through 14, both inclusive, in Block 22 and Lots 1 through 11, both inclusive, part of Lot 12, the North 18.8 feet of Lot 16, and Lots 17 through 28, both inclusive, all in Block 23, and Lots 1 through 5, both inclusive, part of Lot 6, part of Lots 20 and 21 and Lots 22 through 28, both inclusive, all in Block 24, together with the unimproved streets and alleys adjacent thereto in HYDE PARK ADDITION, as shown in Plat Book 21, Page 35, in the Office of the Recorder of Lake County, Indiana, said parcel being more particularly described as follows: Beginning at the intersection of Pierce Street and 51st Avenue, as shown on said Plat; thence North, along the centerline of said Pierce Street, 950.01 feet to a point on the extended North line of Lot 2 in said Block 17; thence West, along said North line, 165.85 feet to a point on the centerline of the North-South alley in said Block 17; thence South, along said centerline, 160.00 feet to a point of the extended North line of Lot 43 in said Block 17; thence West, along said North line, 165.82 feet to the centerline of Buchanan Street, as shown on said Plat; thence South, along said centerline, 80.00 feet to a point on the extended North line of Lot 9 in said Block 18; thence West, along said North line, 165.80 feet to a point on the centerline of the North-South alley in said Block 18; thence South, along said centerline, 120.00 feet to a point on the extended North line of Lot 39 in said Block 18; thence West, along said North line, 165.78 feet to the center of Lincoln Street, as shown on said Plat; thence South, along said centerline, 280.00 feet to a point on the extended North line of Lot 16 in said Block 19; thence West, along said North line, 165.73 feet to a point on the centerline of the North-South alley in said Block 19; thence South, along said centerline, 310.01 feet to the centerline of said 51st Avenue; thence South, along the centerline of the North-South alley in said Block 22, a distance of 642.78 feet to a point on the North line of the E. J. & E. Railroad (100' R/W); thence East, along said North line, 165.63 feet to a point on the centerline of said Lincoln Street; thence North, along said centerline, 107.96 feet to a point on the extended North line of the South 21.2 feet of Lot 16 in said Block 23; thence East, along said North line, 165.65 feet to a point on the centerline of the North-South alley in said Block 23; thence North, along said centerline, 18.80 feet to a point on the extended South line of Lot 12 in said Block 23; thence East, along said South line, 76.79 feet to a point that lies 58.86 feet West of the Southeast corner of said Lot 12; thence Northeasterly, along a line that runs through the Northeast corner of said Lot 12, a distance of 106.26 feet to a point on the centerline of said Buchanan Street; thence North, along said centerline, 59.61 feet to a point on the extended South line of Lot 20 in said Block 24; thence East, along said South line, 87.67 feet to a point that lies 57.66 feet East of the Southwest corner of said Lot 20; thence Northeasterly, along a line that runs through a point on the East line of Lot 21 in said Block 24 that lies 6.20 feet North of the Southeast corner of said Lot 21, a distance of 93.25 feet to a point on the centerline of the North-South alley in said Block 24; thence North, along said centerline, 67.00 feet to a point on the extended South line of Lot 6 in said Block 24; thence East, along said South line, 98.57 feet to a point that lies 37.08 feet West of the Southeast corner of said Lot 6; thence Northeasterly, along a line that runs through a point on the East line of said Lot 6 that lies 25.21 feet North of the Southeast corner of said Lot 6, a distance of 80.23 feet to a point on the centerline of said Pierce Street; thence North, along said centerline, 229.40 feet to the point of beginning, containing 21.576 Acres, all in Lake County, Indiana.

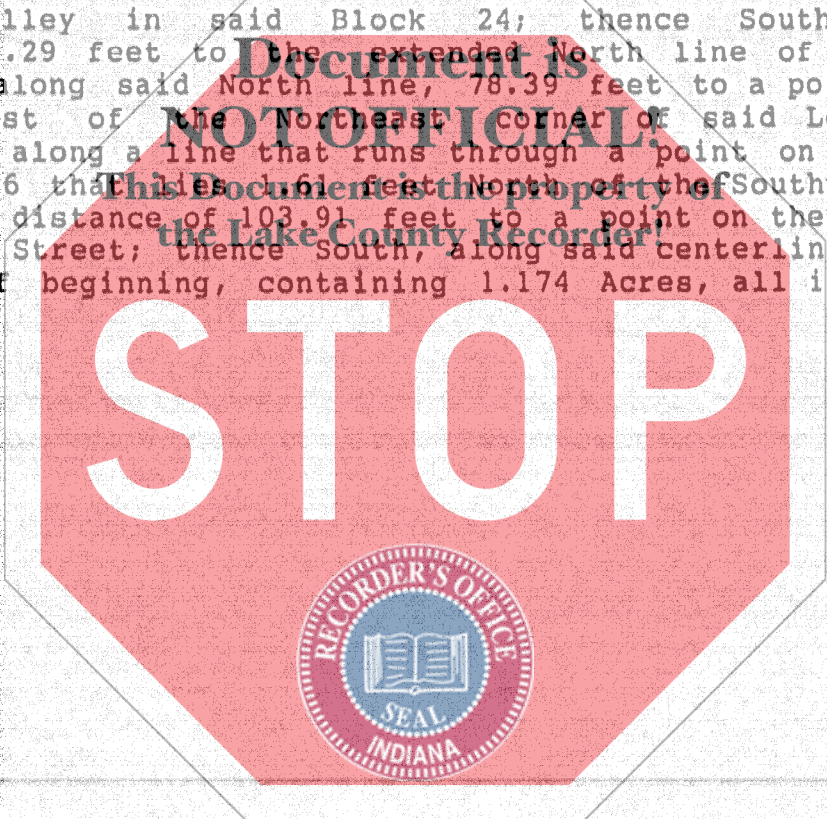
**PARCEL 3**

**DESCRIPTION:** Part of the Southeast Quarter of the Southwest Quarter of Section 33, Township 36 North, Range 8 West of the Second Principal Meridian, more particularly described as follows: Beginning at the Northwest corner of the Southeast Quarter of the Southwest Quarter of said Section 33; thence East, along the North line of the Southeast Quarter of the Southwest Quarter of said Section 33, a distance of 389.40 feet; thence Southwesterly, a distance of 448.51 feet to a point on the West line of the Southeast Quarter of the Southwest Quarter of said Section 33; thence North, along the West line of the Southeast Quarter of the Southwest Quarter of said Section 33, a distance of 231.24 feet to the point of beginning, containing 1.033 Acres, all in Lake County, Indiana.



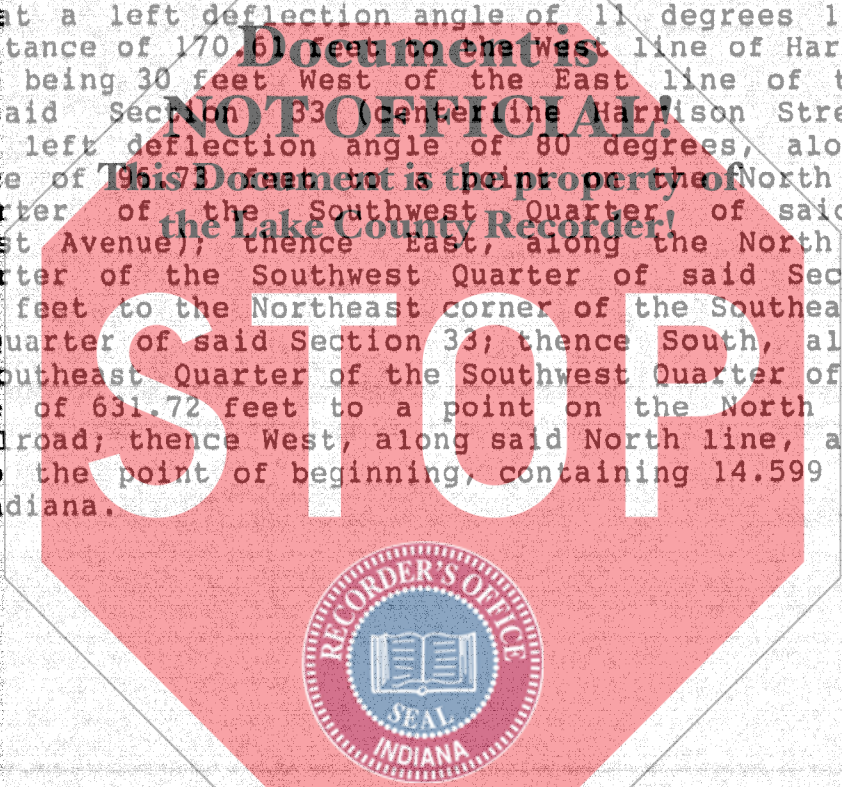
**PARCEL 4**

DESCRIPTION: Part of Lot 11, all of Lots 12 through 15, both inclusive, and part of Lot 16, all in Block 24, together with the unimproved streets and alleys adjacent thereto, in HYDE PARK ADDITION, as shown in Plat Book 21, Page 35, in the Office of the Recorder of Lake County, Indiana, said parcel being more particularly described as follows: Beginning at the intersection of the North line of the E. J. & E. Railroad (100' R/W) and the centerline of Buchanan Street, as shown in said Plat; thence East, along said North line, 331.26 feet to the centerline of Pierce Street, as shown on said Plat; thence North, along said centerline, 202.69 feet to the extended North line of said Lot 11; thence West, along said North line, 126.35 feet to a point that lies 96.35 feet West of the Northeast corner of said Lot 11; thence Southwesterly, along a line that runs through a point on the West line of said Lot 11 that lies 20.09 feet North of the Southwest corner of said Lot 11, a distance of 46.99 feet to the centerline of the North-South alley in said Block 24; thence South, along said centerline, 53.29 feet to the extended North line of said Lot 16; thence West, along said North line, 78.39 feet to a point that lies 68.39 feet West of the Northeast corner of said Lot 16; thence Southwesterly, along a line that runs through a point on the West line of said Lot 16 that lies 46 feet North of the Southwest corner of said Lot 16, a distance of 103.91 feet to a point on the centerline of said Buchanan Street; thence South, along said centerline, 66.21 feet to the point of beginning, containing 1.174 Acres, all in Lake County, Indiana.



**PARCEL 5**

DESCRIPTION: Part of the Southeast Quarter of the Southwest Quarter of Section 33, Township 36 North, Range 8 West of the Second Principal Meridian, more particularly described as follows: Beginning at the intersection of the North line of the E. J. & E. Railroad (100' R/W) and the West line of the Southeast Quarter of the Southwest Quarter of said Section 33 (said line also being the centerline of Pierce Street in HYDE PARK ADDITION as shown in Plat Book 21, Page 35, in the Office of the Recorder of Lake County, Indiana); thence Northerly, along said West line, a distance of 288.72 feet; thence Northeasterly at a right deflection angle of 56 degrees 39 minutes 05 seconds, a distance of 32.34 feet; thence Northeasterly at a right deflection angle of 3 degrees 34 minutes 35 seconds, a distance of 389.33 feet; thence Easterly at a right deflection angle of 31 degrees 01 minutes 40 seconds, along a line 130 feet South of the centerline of 51st Avenue as shown in said HYDE PARK ADDITION, a distance of 762.74 feet; thence Northeasterly at a left deflection angle of 11 degrees 15 minutes 15 seconds, a distance of 170.61 feet to the West line of Harrison Street, said West line being 30 feet West of the East line of the Southwest Quarter of said Section 33 (centerline Harrison Street); thence Northerly at a left deflection angle of 80 degrees, along said West line a distance of 96.73 feet to a point on the North line of the Southeast Quarter of the Southwest Quarter of said Section 33 (centerline 51st Avenue); thence East, along the North line of the Southeast Quarter of the Southwest Quarter of said Section 33, a distance of 30 feet to the Northeast corner of the Southeast Quarter of the Southwest Quarter of said Section 33; thence South, along the East line of the Southeast Quarter of the Southwest Quarter of said Section 33, a distance of 631.72 feet to a point on the North line of said E. J. & E. Railroad; thence West, along said North line, a distance of 1325.27 feet to the point of beginning, containing 14.599 Acres, all in Lake County, Indiana.



Total Area of Parcels 1, 2, 3, 4 and 5 is 45.284 Acres



**APPRAISEMENT REPORT/302N**

State Form 34182R4

Return To: DEPARTMENT OF NATURAL RESOURCES  
CLASSIFIED WILDLIFE HABITAT PROGRAM  
Rick Ward/William F. Bean

North Wildlife Management Regional Office

RR#4, Peru, Indiana 46970

Date 2/24/95

Name of Owner Charles V. Pettersen, Mary J. Pettersen and Peoples Bank, a Federal Savings Bank, as Trustee U/A dated 6-7-91 Section 33 Township 36 N. Range 8W.

I, Paul Karras, County Assessor of Lake

County, Indiana certify that the appraisement is on the land herein described, and that the assessment of the land described is \_\_\_\_\_ dollars per acre.

**KEY NUMBERS**

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Remarks  
UNIT 01-39-197-(2 thru 43, both inclusive) ALSO UNIT 38-39-31-2  
UNIT 01-39-198-(9 thru 39, both inclusive)  
UNIT 01-39-199-(10 and 11, 16 thru 36, both inclusive)  
UNIT 01-39-200-(5 thru 18, both inclusive) The Total Assessed  
UNIT 01-39-201-(1 thru 14, both inclusive) Value of all these  
UNIT 01-39-202-(1 thru 14, both inclusive) properties is \$82,090  
UNIT 01-39-203-(1 thru 12, 17 thru 28, both inclusive) PRINTOUTS ARE  
UNIT 01-39-204-(1 thru 6, 11 thru 16, 20 thru 28, both inclusive) ATTACHED.

Street Address (County Assessor) 2293 N. Main Street County Assessor's Signature Paul A. Karras  
City, State, Zip Crown Point, IN 46307 Phone No. 755-3100

If appraisement is satisfactory to the Owner and the Director of the Division of Fish and Wildlife or his Deputy, it is not necessary to obtain signatures of the County Auditor and County Treasurer.

County Auditor's Signature \_\_\_\_\_ County Treasurer's Signature \_\_\_\_\_





**SURVEYOR'S REPORT/303N**

State Form 34163R3

Return to: DEPARTMENT OF NATURAL RESOURCES  
CLASSIFIED WILDLIFE HABITAT PROGRAM  
Rick Ward/William F. Bean

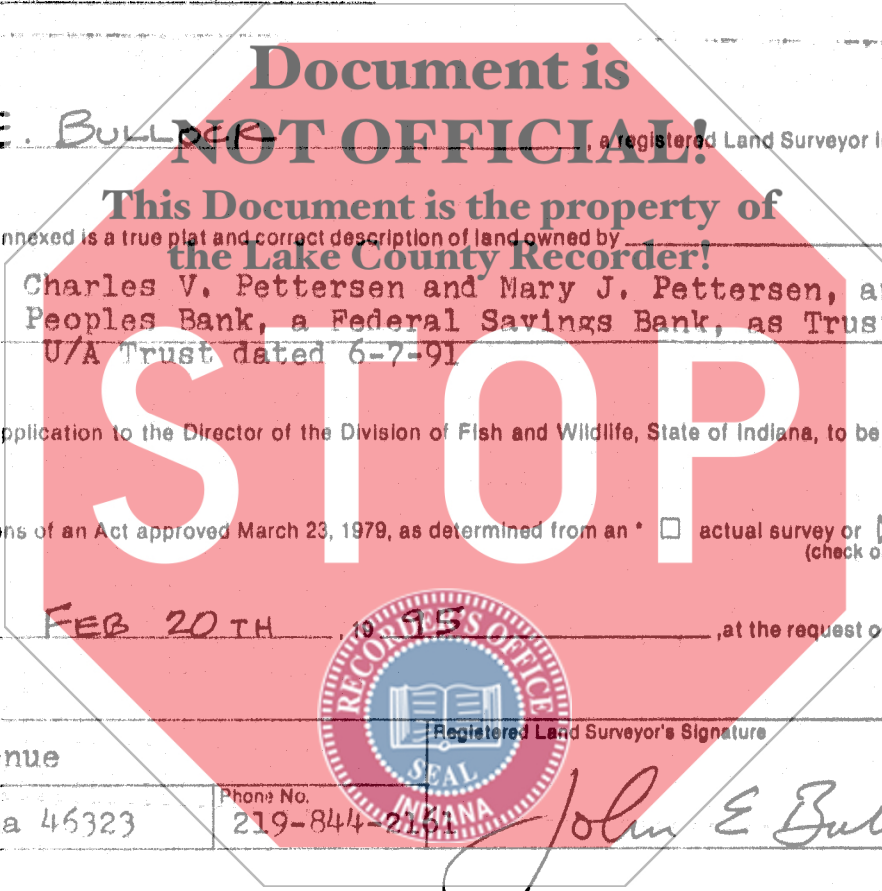
North Wildlife Management Regional Office

RR #4, Peru, Indiana 46970

Date 2/24/95

STATE OF INDIANA

COUNTY OF LAKE



I, JOHN E. BULLOCK, a registered Land Surveyor in the State of Indiana

do hereby certify that the annexed is a true plat and correct description of land owned by  
Charles V. Pettersen and Mary J. Pettersen, and also Peoples Bank, a Federal Savings Bank, as Trustee U/A Trust dated 6-7-91

that is mentioned in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife

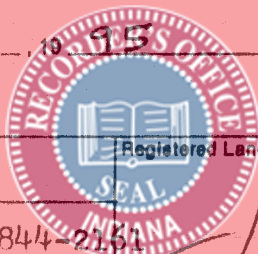
habitats under the provisions of an Act approved March 23, 1979, as determined from an  actual survey or  aerial photograph (check one box)

of said premises by me on FEB 20 TH, 19 95, at the request of said owner.

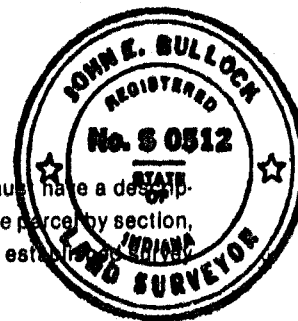
Street Address of Owner  
7317 McCook Avenue

City, State, Zip  
Hammond, Indiana 46323

Phone No.  
219-844-2151



Registered Land Surveyor's Signature  
John E Bullock

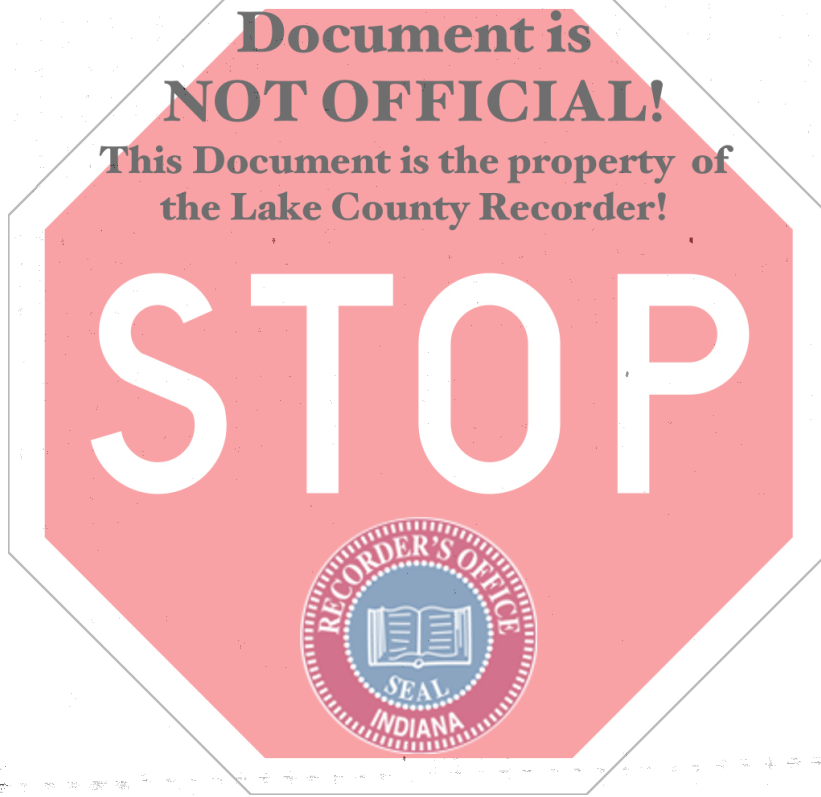


\*Note: A person who wishes to have a parcel of land classified as a wildlife habitat must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parcel by section, township, range and county. He shall prepare a complete scale plat in reference to an established corner and compute the acreage of the parcel to the nearest tenth of an acre.

**SURVEYOR'S PLAT**

*Note: The surveyor shall plat the area and put required data on this page.*

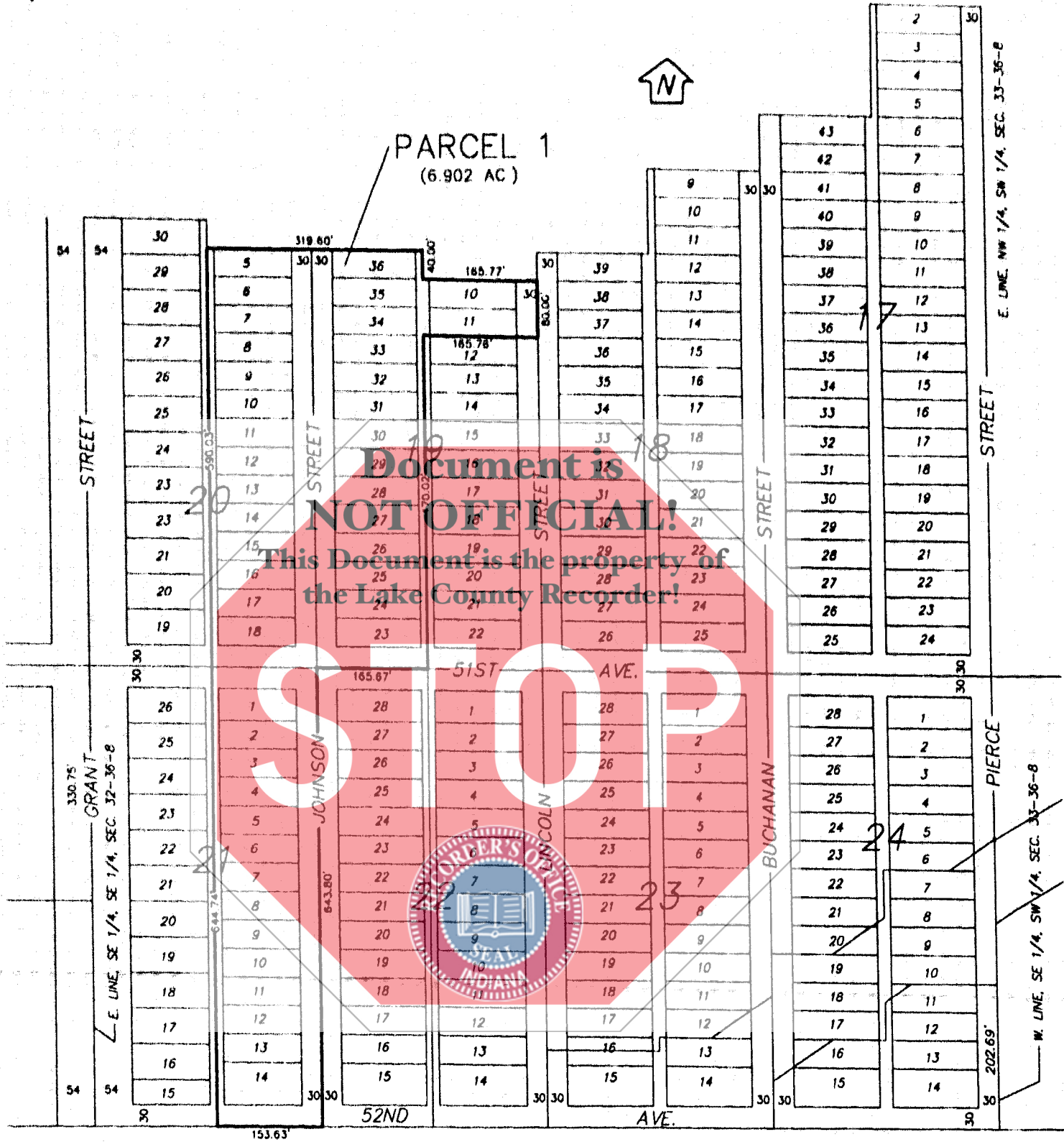
~~SEE ATTACHED PLAT~~



Acreage <b>45.284</b> <b>TOTAL</b>	Scale <b>1 inch = 200 feet</b>	County <b>Lake</b>	Name of Applicant <b>Charles V. Pettersen, Mary J. Pettersen, Peoples Bank FSB, as Trustee</b>
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PARCEL 1  
(6.902 AC)



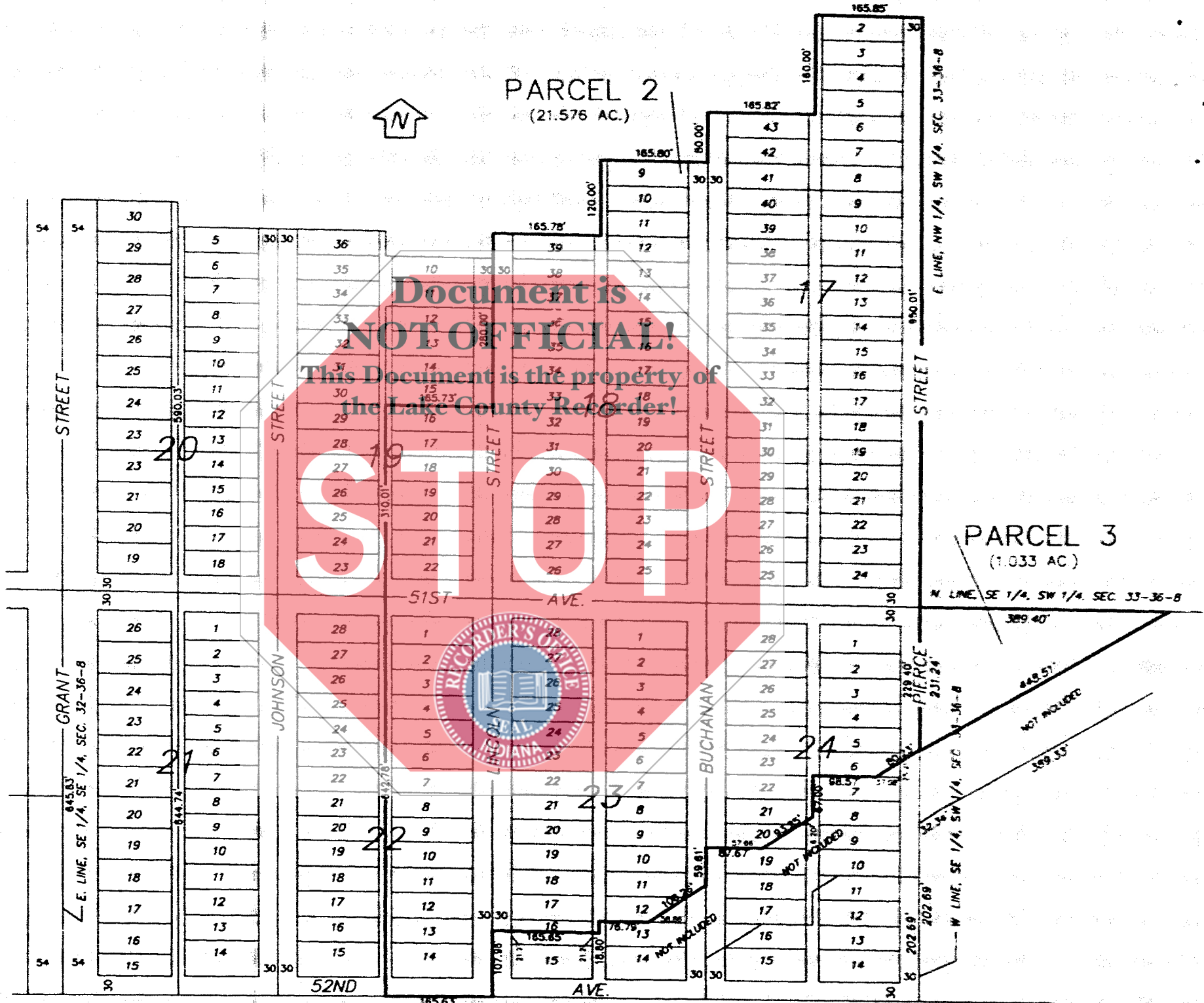
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E. J. & E. R.R.

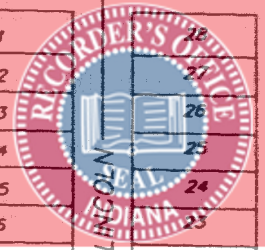
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PARCEL 2  
(21.576 AC.)



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PARCEL 3  
(1.033 AC.)





**DIRECTOR'S REPORT/304N**

State Form 34164R

Return to:

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH & WILDLIFE  
CLASSIFIED WILDLIFE HABITAT PROGRAM  
NORTH WILDLIFE MANAGEMENT REGIONAL OFFICE  
RR #4, PERU, INDIANA 46970

Date

2-20-95

**Document is  
NOT OFFICIAL!**

This is to certify that I have or my deputy RICK WARD  
has examined the land described by Forms 301, 302, 303 and believe the land has been appraised at  
its true cash value. Further, I have examined the wildlife habitat area, and believe the vegetation now  
complies with the provisions of the law. Further, I believe the owner will faithfully carry out the pro-  
visions of the law.

**STOP**



Date County Recorder was notified

Director's or Deputy's Signature

*William F. Bear*

*Northeast  
Supervisor  
(RW)*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 FEB 27 AM 9:54  
RECORDED  
MAYOR'S OFFICE

95010198