

Return to:

DEPARTMENT OF NATURAL RESOURCES CLASSIFIED WILDLIFE HABITAT PROGRAM Rick Ward/William F. Bean

North Wildlife Management Regional Office

RR #4. Peru. Indiana 46970

Pebruary 21, 1995

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

Charles V. Pettersen, Mary J. Pettersen and Peoples Bank, a Federal Savings Bank, as Trustee U/Adated 6-7-91 hereby make application to have classified as Wildelile

Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concercer.

ning property taxiation of wildlife habitats", the following described land, of which I am owner, to-wit:

LEGAL DESCRIPTION

ocument is TOFFICIAL

This Document is the property of the Lake County Recorder! FEB 27 1995

SAM ORLICH AUDITOR LAKE COUN ATTACHED LEGAL DESCRIPTION



Peoples Bank, A Federal Savings Bank, as Trustee U/A Trust dated6-7-91 SEE ATTACHED SIGNATURE PAGE from Peoples Bank By: For Additional Owner Signature

Street Address of Owner

7317 McCook Ave. Hammond, IN 46323

Hammond, In 46323

City, State, Zip

219 844-2161

Phone No.

County in which owner resides

County location of land to classified

Lake

Lake

Attachment to Application for Classification/301N
to Department of Natural Resources Classified Wildlife Habitat Program for
Land Trust # 10034 .
THIS INSTRUMENT is everyted by the understand management
THIS INSTRUMENT is executed by the undersigned Trustee, not personally but solely as Trustee under the terms of that certain agreement dated
the 7th day of June . A.D. 19 91 . creating Trust
the 7th day of June, A.D. 1991, creating Trust No. 10034, and it is expressly understood and agreed by the parties
hereto, anything herein to the contrary notwithstanding, that each and all
of the covenants, undertakings, representations and agreements herein made
are made and intended not as personal covenants, undertakings,
representations and agreements of the trustee, individually or for the purpose of binding it personally, but this instrument is executed and
delivered by Peoples Bank SB as trustee, solely in the exercise of the
powers conferred upon it as such Trustee under said agreement and no
personal liability or personal responsibility is assumed by, nor shall at
any time be asserted or enforced against Peoples Bank SB, on account
hereof, or on account of any covenant, undertaking, representation or agreement herein contained, either expressed or implied, all such personal
liability, if any, being hereby expressly waived and released by the
parties hereto or holder hereof, and by all persons claiming by or through
or under said parties or holder hereof. Nothing contained herein will be
construed as creating any liability on said Trustee, personally under the
provisions of the Comprehensive Environmental Response, Compensation and
Liability Act, (CERCLA) or the Indiana Responsible Property Transfer Law
("RPTL") as amended from time to time or any other federal, state or local law, rule or regulation. Said Trustee, personally, is not a "Transferor"
or "Transferee" under RPTL and makes no representations concerning any
possible environmental defects. In making any warranty herein the Trustee
is relying solely on information furnished to it by the beneficiaries and
not of its own knowledge and specifically exculpates itself from any liabilities, responsibilities or damages as a result of including any
liabilities, responsibilities or damages as a result of including any
warranty in this instrument OT OFFICIAL!
IN WITNESS WHEREOF, Peoples Bank SB has caused its name to be signed to
these presents by 1/8 This Defice and the tested by 16 Assistant
Secretary the day and year first above written the Lake County Recorder!
PEOPLES BANK SB F/K/A PEOPLES BANK
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A FEDERAL SAVINGS BANK as Trustee aforesaid and not personally,
Trustee aforesaid and not personally,
Trustee aforesaid and not personally, By: Stephan A. Ziemba
Trustee aforesaid and not personally, By: Stephan A. Ziemba Trust Officer
Trustee aforesaid and not personally, Stephan A. Ziemba Trust Officer
Trustee aforesaid and not personally, By: Stephan A. Ziemba Trust Officer
Trustee aforesaid and not personally, Stephan A. Ziemba Trust Officer
ATTEST: By Mrvan ATTEST: Patricia J. Mrvan
A FEDERAL SAVINGS BANK as Trustee aforesaid and not personally, Stephan A. Ziemba Trust Officer By Munus Man
ATTEST: BY: Patricia J. Mrvan Assistant Secretary AFEDERAL SAVINGS BANK as Trustee aforesaid and not personally, Stephan A. Ziemba Trust Officer 1910
ATTEST: BY Patricia J. Mrvan Assistant Secretary State of Indiana
ATTEST: BY: Patricia J. Mrvan Assistant Secretary State of Indiana SS:
ATTEST: BY Patricia J. Mrvan Assistant Secretary State of Indiana
ATTEST: By Stephan P. Ziemba Trust officer By Arricia J. Mrvan Assistant Secretary State of Indiana SS: County of Lake
ATTEST: BY Arricia J. Mrvan Assistant Secretary State of Indiana County of Lake I, Joyce M. Barr , a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and
ATTEST: BY Stephan A Ziemba Trust Officer Patricia J. Mrvan Assistant Secretary State of Indiana County of Lake I, Joyce M. Barr State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan Of PEOPLES BANK SB, an Indiana Corporation, personally
ATTEST: BY Stephan A. Ziemba Trust officer State of Indiana County of Lake I, Joyce M. Barr , a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan , of PEOPLES BANK SB, an Indiana Corporation, personally known to me to be the same persons whose names are subscribed to the
ATTEST: BY Stephan A. Ziemba Assistant Secretary State of Indiana County of Lake I, Joyce M. Barr State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan Assistant Secretary Rhown to me to be the same persons whose names are subscribed to the foregoing instrument as such and Trust Officer and Assistant Secretary,
ATTEST: BY Patricia J. Mrvan Assistant Secretary State of Indiana County of Lake I, Joyce M. Barr State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan Attricia J. Mrvan Olama On the state aforesaid of the state present and for said County in the State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan Nof PEOPLES BANK SB, an Indiana Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that
ATTEST: BY Patricia J. Mrvan Assistant Secretary State of Indiana County of Lake I, Joyce M. Barr State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan Rown to me to be the same persons whose names are subscribed to the foregoing instrument as such and Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and
ATTEST: BY Stephan P. Ziemba Trust Officer State of Indiana County of Lake I, Joyce M. Barr , a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan known to me to be the same persons whose names are subscribed to the foregoing instrument as such and Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of the said Indiana
ATTEST: BY Patricia J. Mrvan Assistant Secretary State of Indiana County of Lake I, Joyce M. Barr State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan Rown to me to be the same persons whose names are subscribed to the foregoing instrument as such and Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and
ATTEST: BY Assistant Secretary State of Indiana I, Joyce M. Barr , a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan , of PEOPLES BANK SB, an Indiana Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of the said Indiana Corporation, as Trustee, for the uses and purposes therein set forth.
ATTEST: BY Stephan P. Ziemba Trust Officer State of Indiana County of Lake I, Joyce M. Barr , a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY, that Stephan A. Ziemba and Patricia J. Mrvan known to me to be the same persons whose names are subscribed to the foregoing instrument as such and Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of the said Indiana

Notary Public Signature My Commission Expires: March 11, 1998 Joyce M. Barr

Resident of <u>Lake</u> County

PARCEL 1

DESCRIPTION: Lots 10 and 11 and Lots 23 through 36, both inclusive, in Block 19 and Lots 5 through 18, both inclusive, in Block 20 and Lots 1 through 14, both inclusive, in Block 21, together with the unimproved streets and alleys adjacent thereto, in HYDE PARK ADDITION as shown in Plat Book 21, Page 35, in the Office of the Recorder of Lake County, Indiana, said parcel being more particularly described as follows: Beginning at the intersection of the North line of the E. J. & E. Railroad (100' R/W) and the centerline of Johnson Street, as shown on said Plat; thence West, along said North line, 153.63 feet to the centerline of the North-South alley in said Block 21; thence North, along said centerline, 644.74 feet to a point on the centerline of 51st Avenue, as shown on said Plat; thence North, along the centerline of the North-South alley in said Block 20, 590.03 feet to the extended North line of Lot 5 in said Block 20; thence East, along said North line and the extended North line of Lot 36 in said Block 19, a distance of 319.60 feet to the centerline of the North-South alley in said Block 19; thence South, along said centerline, 40.00 feet to the extended North line of Lot 10 in said Block 19; thence East, along said North line, 165.77 feet to the centerline of Lincoln Street as shown on said Plat; thence South, along said centerline, 80.00 feet to the extended South line of Lot 1 Tin said which id the thence West along said South line, 165.76 feet to the centerline of the North-South alley in said Block 19; thence South, along said centerline, 470.02 feet to the centerline of said 51st Avenue; thence West, along said centerline, 165.67 feet to the centerline of said Johnson Street; thence South, along said centerline, 643.80 feet to the point of beginning, containing 6.902 Acres, all in Lake County, Indiana.



DESCRIPTION: Lots 2 through 43, both inclusive, in Block 17 and Lots 9 through 39, both inclusive, in Block 18 and Lots 16 through 22, both inclusive, in Block 19 and Lots 1 through 14, both inclusive, in Block 22 and Lots 1 through 11, both inclusive, part of Lot 12, the North 18.8 feet of Lot 16, and Lots 17 through 28, both inclusive, all Block 23, and Lots I through 5, both inclusive, part of Lot 6, part of Lots 20 and 21 and Lots 22 through 28, both inclusive, all in Block 24, together with the unimproved streets and alleys adjacent thereto in HYDE PARK ADDITION, as shown in Plat Book 21, Page 35, in the Office of of Lake County, Indiana, said parcel being particularly described as follows: Beginning at the intersection Pierce Street and 51st Avenue, as shown on said Plat; thence North, along the centerline of said Pierce Street, 950.01 feet to a point on the extended North line of Lot 2 in said Block 17; thence West, along said North line, 165.85 feet a point on the centerline of the to 17; thence South, along said North-South alley in said Block centerline, 160.00 feet to a point of the extended North line of Lot 43 in said Block 17; thence West, along said North line, 165.82 feet to the centerline of Buchanan Street, last shown on said Plat; thence South, along said centerline, 80.00 feet to a point on the extended North line of Lot 9 in said Block 18; thence West, along said North line, 165.80 feet to a point on the centerline of the North-South alley in said Block 18; thence South along said tenterline 12000 feet to a point on the extended North line of Cotn 39 Reposald Block 18; thence West, along said North line, 165.78 feet to the center of Linclon Street, as shown on said Plat; thence South, along said centerline, 280.00 feet to a point on the extended North line of Lot 16 in said Block 19; thence West, along said North line, 165.73 feet to a point on the centerline of the North-South alley in said Block 19; thence South, along said centerline, 310.01 feet to the centerline of said 51st Avenue; thence South, along the centerline of the North-South alley in said Block 22, a distance of 642.78 feet to a point on the North line of the E. J. & E. Railroad (100 R/W); thence East, along said North line, 165.63 feet to a point on the centerline of said Lincoln Street; thence North, along said centerline, 107.96 feet to a point on the extended North line of the South 21.2 feet of Lot 16 in said Block 23; thence East, along said North Nine, 165.65 feet to a point on the centerline of the North-South alley in said Block 23; thence North, along said North-South centerline, 18.80 feet to a point on the extended South line of Lot 12 - in said Block 23; thence East, along said South line, 76.79 feet to a point that lies 58.86 feet West of the Southeast corner of said Lot 12; along a line that runs through the Northeast Northeasterly, thence corner of said Lot 12, a distance of 106.26 feet to a point on the Buchanan Street; thence North, centerline of. said along centerline, 59.61 feet to a point on the extended South line of Lot 20 in said Block 24; thence East, along said South line, 87.67 feet to a point that lies 57.66 feet East of the Southwest corner of said Lot 20; thence Northeasterly, along a line that runs through a point on the East line of Lot 21 in said Block 24 that lies 6.20 feet North of the Southeast corner of said Lot 21, a distance of 93.25 feet to a point on the centerline of the North-South alley in said Block 24; thence North, along said centerline, 67.00 feet to a point on the extended South line of Lot 6 in said Block 24; thence East, along said South line, 98.57 feet to a point that lies 37.08 feet West of the Southeast corner of said Lot 6; thence Northeasterly, along a line that runs through a point on the East line of said Lot 6 that lies 25.21 feet North of the Southeast corner of said Lot 6, a distance of 80.23 feet to a point on of said Pierce Street; thence North, along centerline centerline, 229.40 feet to the point of beginning, containing 21.576 Acres, all in Lake County, Indiana.

PARCEL 3

DESCRIPTION: Part of the Southeast Quarter of the Southwest Quarter of Section 33, Township 36 North, Range 8 West of the Second Principal Meridian, more particularly described as follows: Beginning at the Northwest corner of the Southeast Quarter of the Southwest Quarter of said Section 33; thence East, along the North line of the Southeast Quarter of the Southwest Quarter of said Section 33, a distance of 389.40 feet; thence Southwesterly, a distance of 448.51 feet to a point on the West line of the Southeast Quarter of the Southwest Quarter of said Section 33; thence North, along the West line of the Southeast Quarter of the Southwest Quarter of said Section 33, a distance of 231.24 feet to the point of beginning, containing 1.033 Acres, all in Lake County, Indiana.



DESCRIPTION: Part of Lot 11, all of Lots 12 through 15, both inclusive, and part of Lot 16, all in Block 24, together with the unimproved streets and alleys adjacent thereto, in HYDE PARK ADDITION, as shown in Plat Book 21, Page 35, in the Office of the Recorder of Lake County, Indiana, said parcel being more particularly described as follows: Beginning at the intersection of the North line of the E. J. & E. Railroad (100' R/W) and the centerline of Buchanan Street, as shown in said Plat; thence East, along said North line, 331.26 feet to the centerline of Pierce Street, as shown on said Plat; thence North, along said centerline, 202.69 feet to the extended North line of said Lot 11; thence West, along said North line, 126.35 feet to a point that lies 96.35 feet West of the Northeast corner of said Lot 11; thence Southwesterly, along a line that runs through a point on the West line of said Lot 11 that lies 20.09 feet North of the Southwest corner of said Lot 11, a distance of 46.99 feet to the centerline of the North-South alley in said Block 24; thence South, along said centerline, 53.29 feet to the extended North line of said Lot 16; thence West, along said North line, 78.39 feet to a point that lies 68.39 feet West of the Northeast Corner of said Lot 16; thence Southwesterly, along a line that runs through a point on the West line of said Lot 16 that his esocutient est though post the fouthwest corner of said Lot 16, a distance of 103.91 feet to a point on the centerline of said Buchanan Street; thence south, along said centerline, 66.21 feet to the point of beginning, containing 1.174 Acres, all in Lake County, Indiana.

PARCEL 5

DESCRIPTION: Part of the Southeast Quarter of the Southwest Quarter of Section 33, Township 36 North, Range 8 West of the Second Principal Meridian, more particularly described as follows: Beginning at the intersection of the North line of the E. J. & E. Railroad (100' R/W) and the West line of the Southeast Quarter of the Southwest Quarter of said Section 33 (said line also being the centerline of Pierce Street in HYDE PARK ADDITION as shown in Plat Book 21, Page 35, in the Office of the Recorder of Lake County, Indiana); thence Northerly, along said West line, a distance of 288.72 feet; thence Northeasterly at a right deflection angle of 56 degrees 39 minutes 05 seconds, a distance of 32.34 feet; thence Northeasterly at a right deflection angle of 3 degrees 34 minutes 35 seconds, a distance of 389.33 feet; thence Easterly at a right deflection angle of 31 degrees 01 minutes 40 seconds, along a line 130 feet South of the centerline of 51st Avenue as shown in said HYDE PARK ADDITION, a distance of 762.74 feet; thence Northeasterly at a left deflection angle of 11 degrees 15 minutes 15 seconds, a distance of 170 6) feet to the West line of Harrison Street, said West line being 30 feet West of the East line of the Southwest Quarter of said Section 33 (centerline Hardison Street); thence Northerly at a left deflection angle of 80 degrees along said West line a distance of 1961/3 Dofeeticot is theintoper the North line of the Southeast Quarter of the Southwest Quarter of said Section 33 (centerline 51st Avenue); thence East, along the North line of the Southeast Quarter of the Southwest Quarter of said Section 33, a distance of 30 feet to the Northeast corner of the Southeast Quarter of the Southwest Quarter of said Section 33; thence South, along the East line of the Southeast Quarter of the Southwest Quarter of said Section 33, a distance of 631.72 feet to a point on the North line of said E. J. & E. Railroad; thence West, along said North line, a distance of 1325.27 feet to the point of beginning, containing 14.599 Acres, all in Lake County, Indiana.



Total Area of Parcels 1, 2, 3, 4 and 5 is 45.284 Acres



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DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Rick Ward/William F. Bean

North Wildlife Management Regional Office

RR#4. Peru. Indiana 46970 Name of Owner Charles V. Pettersen, Mary J. Pettersen Range Section and Peoples Bank, a Federal Savings Bank, as 8W. 33 36 N. Trustee U/A dated 6-7-91 County Assessor of County, Indiana certify that the appraisement is at the assessment of the land described dollars per acre. KEY NUMBERS This Document is the property of UNIT 01-39-197-(2 thru 43, both inclusive ecorder Remarks ALSO UNIT 38-39-31-2 UNIT 01-39-198-(9 thru 39, both inclusive) UNIT 01-39-199+ (10 and 11, 16 thru 36; both inclusive) UNIT 01-39-200-(5 thru 18, both inclusive UNIT 01-39-201-(1 thru 14, both inclusive) UNIT 01-39-202- 1 thru 14, both inclusive 17 thru 28, both UNIT 01-39-203-(1 INTOUTS thru 12. inclusive) ATTACHED, 11 thru 16, 20 thru 28, both inclusive UNIT 01-39-204-(1 Street Addres (County Assessor 2293 Main Cit, State, Zip Phòne No. لكنتان ولي 755-3100 If appraisement is satisfactory to the Owner and the Director of the Division of Fish and Wildlife or his Deputy, it is not necessary to obtain signatures of the County Auditor and County Treasurer. County Auditor's Signature County Treasurer's Signature



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DEPARTMENT OF NATURAL RESOURCES CLASSIFIED WILDLIFE HABITAT PROGRAM Rick Ward/William F. Bean

North Wildlife Management Regional Office

RR #4, Peru, Indiana 46970

Page 1 of 2 Pages

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JOH	N E. BUK	PERTO	FFICIM	istered Land Surveyor	in the State of Indiana
hereby certify t	hat the annexed is a true	is Document e plat and correct descrip the Lake Co V. Pettersen	t is the propertion of land owned by	erty of ler!	
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at is mentioned		ust dated 6-7		State of Indiana, to b	e classified as Wildlife
abitets under the	provisions of an Act ap	pproved March 23, 1979, a	as determined from an *	actual survey or (check	A aerial photograph
said premises b	y me on FEB	20 TH 198	150	,at the request	of said owner.
Address of Owner () 17 MCCOO) tate, Zip	**************************************	Phone No.	Registered Land Survey		11 1
ammond, Ir	ndiana 46323	219-844-2	184 /OC	w/E Bu	Work_
				GOW!	E. BULLOR 101872020 A S 0512
				#1.A.1	

SURVEYOR'S PLAT

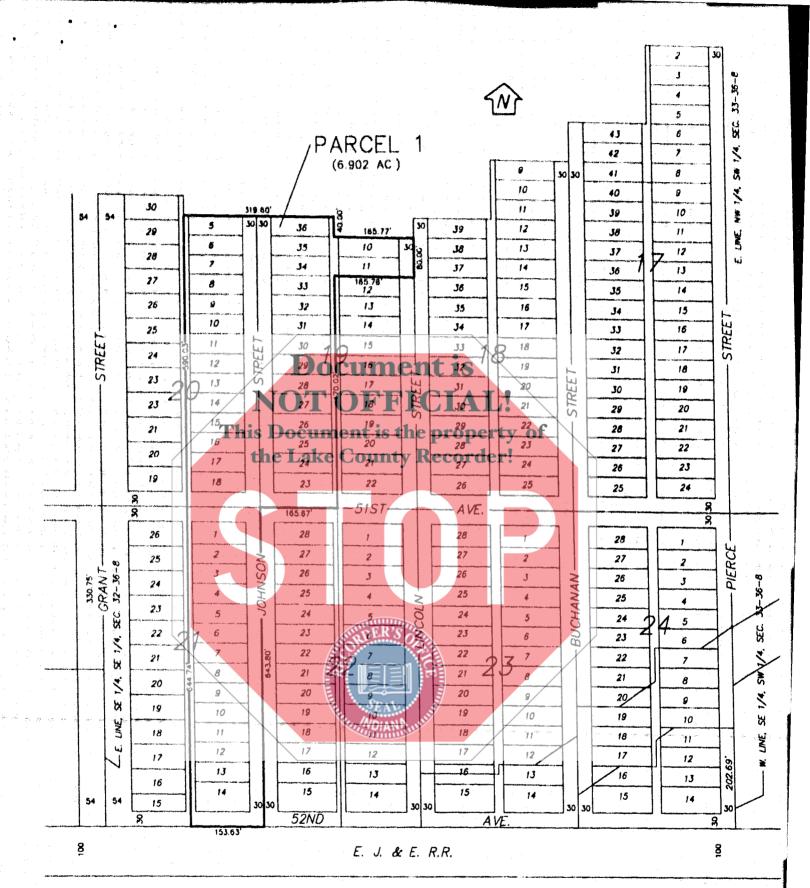
Note: The surveyor shall plat the area and put required data on this page.

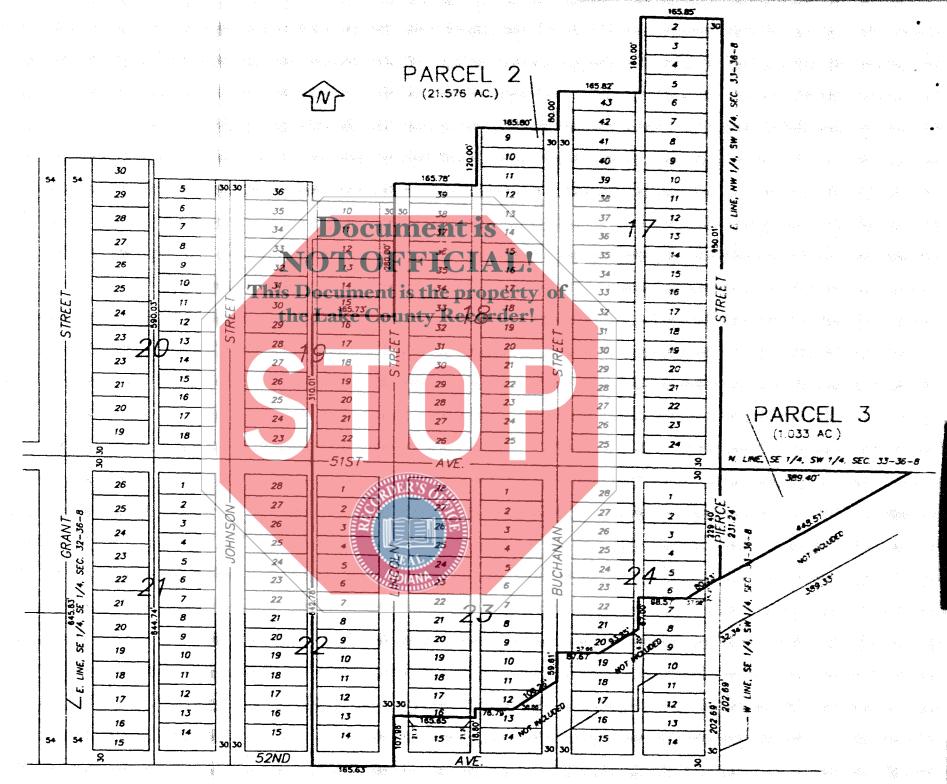
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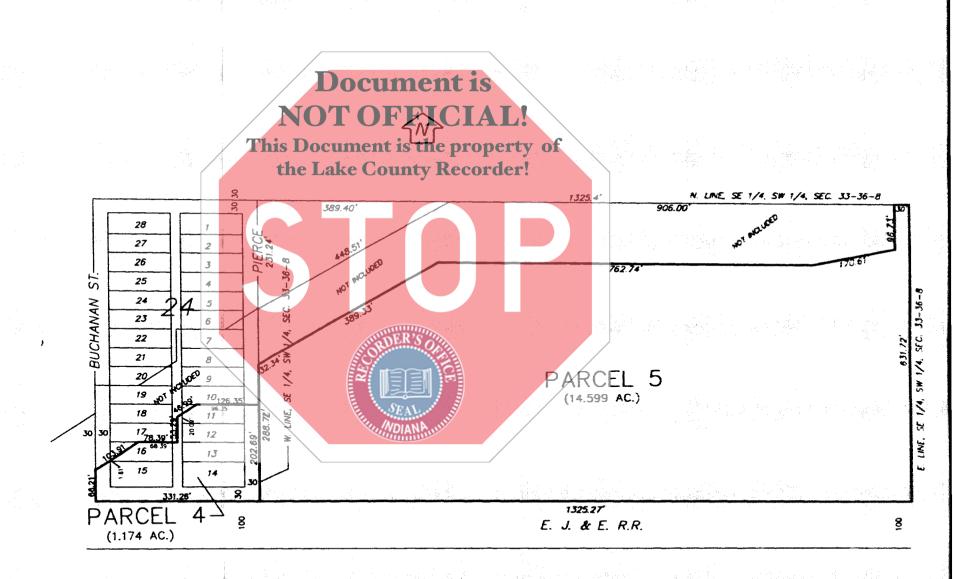
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Lake









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DEPARTMENT OF NATURAL RESOURCES

DIVISION OF FISH & WILDLIFE

CLASSIFIED WILDLIFE HABITAT PROGRAM

NORTH WILDLIFE MANAGEMENT REGIONAL OFFICE

RR #4, PERU, INDIANA 46970

Date

2-20-45

Document is

NOT OFFICAL!

This is to certify that have or my deputy Are Document is the property of

has examined the land described by forms 301, 302, 303 and believe the land has been appraised at

its true cash value. Further, I have examined the wildlife habitat area, and believe the vegetation now

complies with the provisions of the law. Further, I believe the owner will faithfully carry out the pro-

visions of the law.



Date County Recorder was notified

Director's or Deputy's Signature

William F. Bean

Northeast Supervisa-

(RW)

MAYON RECORDER

BELEBS1 VH 8:28

86101096

STATE OF INDIANA LAKE COUNTY PROPERTY FOR RECORD