(PARTIAL) RELEASE OF MORTGAGE

to <u>Peoples Bank</u>	SB	nd in the control of		(1-2 km) (dismo 14-18 gyan yang dan 14 gyan 18 gyan 1	
- 1 - 2 - 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	ds	ated the 9th	day of June		10 94
and recorded on the	17+h	Iuna	94 , 19,	Document No.	•
			Lake	(insert recordi	reference)
ilis galvennen gerande stade etake etaken pagangi erilen kanalaken ta da kanan anteren erilen erasa er	, in the Re	ecorder's Office of _		County	, Indiana
is hereby released and	satisfied (1114)	WMX[solely as to t	he following descri	ribed real estat	e]:
ot 7 in Unit 6 of	Barrington B	oldaa a Dlanna	l Unit Davalonm	ant in the (Hen of
ake County, India Office of the Reco	na, as per pl	lat thereof, re-	corded inPlat B		
Commonly known as:	928 Capitol	Drive, Hobart,	IN 46342		
		Docume	nt is		
	NO	TOFFI	CIAL!		
	This Do	cument is th	e property o	f	N
		ake County			6
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IN WITNESS W	HEREOF	Daniel W. Moser	Vice Presiden	t of Peoples	Bank Sk
		JEAL.		aforesaid, [has	T kasve
hereunto set ([his] [대	MHT hand Kall a	WOIANA	1111	February	O 94
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91	W Yhm		·		(OFET)
Signature Daniel W.	Moser, Vice	— (SEAL) Signat President		,	(SEAL) (
Printed		Printe			-
STATE OF India	na)			
COUNTY OF Lake		SS:			
		, , , , ,		. 11	
Before me, a Nota Daniel W. Moser		nd fo r sa id County ient of Peoples		my appeared	
10					<u></u>
	, who	acknowledged the	execution of the fo	regoing (Partia	l) Releas
of Mortgage.			· · · · · · · · · · · · · · · · · · ·		
WITNESS my ha	nd and Notarial	Seal this23rd	day of	bruary	, 19 <mark>95</mark>
			- VAALE	4 Brows	`
My commission expire	28	Signati	ire 7	No www.	-

STATE OF INDIANA