OINCE

FILED FOR RECO

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES, INC.

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE

AND STATE OF INDIANA PARTY OF THE FIRST PARTY FOR VALUE UNCETVED.

AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE
AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED,
HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER
AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER
AND SET OVER UNTO:

### COUNTRYWIDE FUNDING CORPORATION

PARTY OF THI INDENTURE OF A.D. 1994,	E SECOND F MORTGAGE MADE BY	PART, ITS DATED THE WALTER	SUCCESSORS J. ANDERSON	AND ASSIC	GNS, A CERTAIN DECEMBER
				- The second sec	TO
IT, SECURING	THE PAYME	NT OF ONE	PROMISSORY	NOTE THE	REIN DESCRIBED
FOR THE SUM	OF One Hund	red Nine Tr	ousand Two Hu	indred Fift	v and 00/100
DOLLARS, (\$	109,250.00	) AND ALI	ITS RIGHTS	, TITLE A	ND INTEREST IN
AND TO THE P	REMISES SI	TUATED IN	THE COUNTY	OF I	/=
STATE OF IND	IANA, AND I	ESCRIBED	IN SAID MORT	GAGE AS F	OLLOWS, TOWIT:

\*SEE ATTACHED\*

RETURN TO:

### Document is NOT OFFICIAL!

TIOT OTTENIES.
This Document is the property of
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. , PAGE , DOCUMENT NO. 94082983 , TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE
DOCUMENT NO. 94082983 MOGETURED WITH THE SAID NOTE
THEREIN DESCRIBED AND THE MONEY DUE OF TO GROW DUE THEREON, WITH-THE
INTEREST;
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART
ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN
THE SAID INDENTURE OF MORTGAGE CONTAINED.
IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS
INSTRUMENT TO BE EXECUTED IN ITS NAME BY Shirley L. Haney
Manager , AND ATTESTED BY Linda G. Underwood , AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 1st DAY OF
A.D. 21994
CREDIT UNION MORTGAGE SERVICES
JEAL SEAL
MAN Shire of the
CHEDI EV I WANTY NAMACED
SHIRLEY L. MANAGER
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
ATTEST: Hode Worderwood
LINDA G. UNDERWOOD
STATE OF Indiana )
) SS:
COUNTY OF Lake )
THE COUNTY AND
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND
STATE AFORESAID, THIS 1st DAY OF December ,1994, PERSONALLY
APPEARED SHIFTLY L. Haney Manager  PESPECTIVELY AND ACKNOWLEDGED THE
APPEARED Shirley L. Haney , Manager AND Linda G. Underwood RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.
DRECOTION OF THE TORMSOLING INDIRECTION AND ADDRESS OF A SHAREST AND AD
$O \rightarrow V $
(Marya athele
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4/1/96 Virginia Canthell
COUNTY OF RESIDENCE: Lake
COUNTY OF MUDICINA
THIS INSTRUMENT PREPARED BY: Donna Ivanyo
THE THE TRANSPORT THE THE TABLE OF THE TABLE

CREDIT UNION MTG SERVICES 2476 W. LINCOLN HIGHWAY MERRILLVILLE, IN 46410

# Document is NOT OFFICIAL!

## This Document is the property of the Lake County Recorder!

Part of the South Half of the Southeast Quarter of the Northeast Quarter of Section 33, Township 36 North, Range 7 West of the 2nd Principal Meridian, described as Beginning at a point 2462.65 ft. South of the Northeast corner of said section; thence West and parallel to the North line of said section 646.13 feet; thence North 200 feet; thence East and parallel to the North line of said section 647.31 feet to the East line of said section; thence South along said East line 200 feet to the place of beginning, in Lake County, Indiana.

#### Less and except:

Part of the S 1/2 of the SE 1/4 of the NE 1/4 of Sec. 33, Township 36 N., R. 7 W. of the 2nd P.M. in Hobart, Indiana described as: Commencing at a point 2462.65 ft. S. of the NE Corner of said Sec.; thence W. and parallel to the N. line of said Sec. 348.73 ft. to the place of beginning; thence continuing W. along the last described line 297.4 ft.; thence N. 200 ft.; thence E. 297.4 ft. to a point which is 349.91 ft. W. of the E. line of said Sec.; thence S. 200 ft. to the place of beginning,

(Note: Legal description is subject to change upon receipt of an accurate survey.)