THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER

SWORN STATEMENT OF INTENTION TO HOLD LIEN

6372 Vermon	t. Merrillyi	11e, Indiana	46410			
		OWNER'S NAME AND ADDRE	55			
ATE OF INDIANA	orderen 1980 i Billiotekkillik (kilotek i Bala) orderen billiotekkillik (kilotek i Bala) (kilotek i Bala) (kilotek i Bala)	, COUNTY OF _	LAKE		SS	
The undersigned, bein scribed below and says	ig first duly sworn, n	nakes this sworn state	ment of intentior	to hold a lien up	on the proper	ιy
select below and says.						
1. The undersigned		IMPROVEMENTS . HIXON, Secr		MARVIN J.	HIXON,	_
President,	and JUDITH E	. HIXUN, Sect	ecary			
ends to hold a lien on l	and commonly know	sn as 6372 V	armont Ma	rrillvilla	Indiana	12
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46440	Milder () i rekedekiri iyosolatismi iyo ee ii (elisyek yili koylek isoo ayaa aa aasaanin ee ee	CITY	and the Charles of the section of th	all reserves the same of the s	STATE	
d legally described as fo	llows:					
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Lot 15, Blo	Ck 3, E, M	Rognes 2nd Ad 8, page 8, in	dition to	Glenellyn tv. Indian	.a. ⊂	2
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	This Docu	iment is the p	property (of		-
	the Lal	ke County Ro	ecorder!		U	7
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Agree Agree collins of			w.e. make	min in the second		8
		THER'S COL			27	Ö
		NO TO THE REAL PROPERTY.			nn Cr	300
well as on all buildings, d ne and for materials and						
noving of said buildings,	structures and impro	ovements for such wor Seven Hunda		or such materials	and machinery	/- 浜
2. The amount claime	d under this stateme	V. (M/D)		Dollars (\$ 70	9.76). ————————————————————————————————————
3. The work and labor	were done and the m	naterials and machiner	y were furnished	by the undersigne	d within the las	st
ty days. HIXON HO	ME IMPROVEME		* . •	· · · · · · · · · · · · · · · · · · ·		_ (
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Lundon to	novement (1) C	α)			
C .)					·····
ATE OF INDIANA DUNTY OF LAKE	}	·SS:				
Before me, a Notary I	Jublic in and for said	f County and State in	orsanally annear	ed MARVIN	J. HIXON	I, P
L JUDITH E. HIX execution of the forego						
y sworn, under the pena						
Witness my hand and	Notarial Seal this _	22nd day of	February		19 95	
commission expires	2/23/98	Signatur	Janne	Haw	don	
5 80 5 4 5 5 5 7 8						
sident of Lake					······································	
creby pertify that I have					•	te
Mismorice, first-class, p	ostage prepaid, to th	ne within named prop	perty owner at _	6372 Verm	ont, on tax records)	
						(5
Merril:	lville, India	ina 46410		:		<u> </u>

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