

PREPARED BY:

JHAN MERSHON
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 FEB 27 AM 8:59

MARGARET L. ...
RECORDER

95010112

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1994
executed by JORGE BUSTOS, SINGLE PERSON

to LAMPA ENTERPRIZE

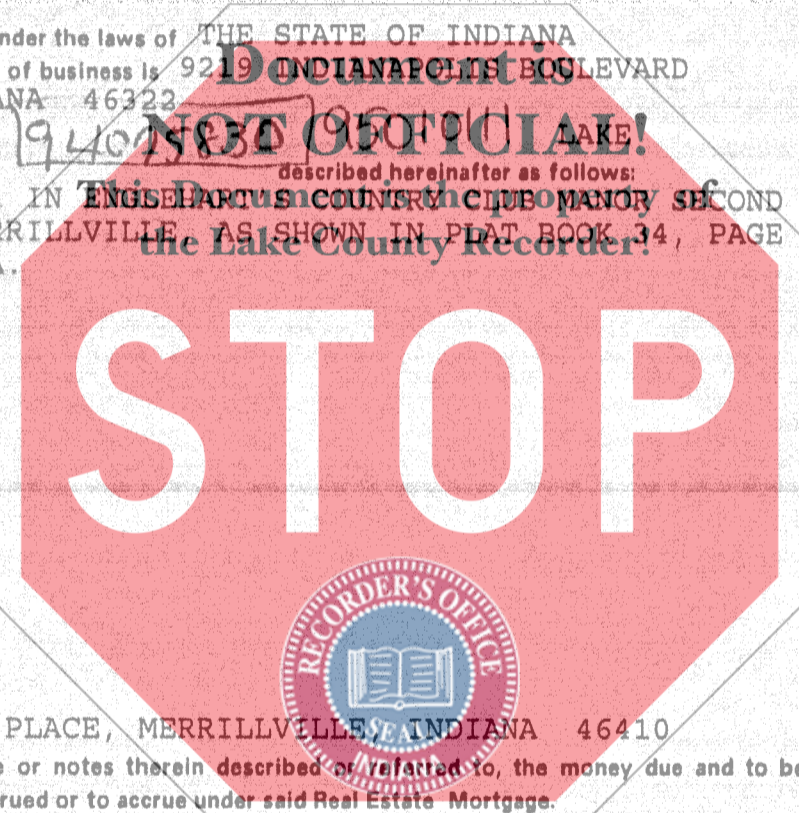
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

LOT 12, BLOCK 1 IN THE TOWN OF MERRILLVILLE, AS SHOWN IN PLAT BOOK 34, PAGE 13, LAKE
COUNTY, INDIANA.

94075830
County Records



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
94 NOV - 7 AM 8:51
SAMUEL OFRICH
RECORDER

59116
LAW OFFICE
ONE PRO... CENTER
SUITE 212
CROWN POINT, IN 46307

Commonly known as:
1310 WEST 61ST PLACE, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: OCTOBER 31, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On OCTOBER 31, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and PATTY COGDILL
known to me to be LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Patty Cogdill
WITNESS: PATTY COGDILL

Notary Public Jhan Mershon-Daron LAKE County,
JHAN MERSHON-DARON
My Commission Expires MARCH 12, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials and marks at the bottom right corner.