			lc,							
			K							

SATISFACTION OF MORTGAGE

THIS CERTIFIES, The	AND SANDRA J. MU	Inday			
to INDIANA FED		5,41,75,4116,71 (4V MOS)		raiso, indiana) \$ 29.800.00	on the
said mortgage being r	ecorded in the Re	cords of Mortg	age of <u>LAKE</u>	Coun	ty, in the
State of Indiana, in Ro	ecord No. <u>9208</u>	0389	on Page_	N/A	
"RELEASING ALL PROPI	RTY DESCRIBED I	N MORTGAGE REC	ORDED IN THE A	BOVE MENTIONED BOOK	K & PAGE."
has been fully paid an	d satisfied and	a sugges	heroby released		
교통 함께서 많은 다른 학교에 가지 않아야 한국의 사람이 그리는 없다.				day of <u>FEBRUARY</u>	., 19 <u>95</u>
	This Docu	ument is the ke County,	naraka rede	eral Bank For S	avbigs
(SEAL)				KI - VICE PRESIDEN	
					000 1
	AC	KNOWLEDG	EMENT		
STATE OF INDIANA COUNTY OF PORTER	SS:		1 Jan 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	e Propinsi Propinsi Papar Propinsi Santa Angeles Propinsi Santa Propinsi Santa Propinsi Santa Propinsi Santa P Propinsi Santa Propinsi Santa	
		MADERSON	\		A Kendan
I, ARLENE M.				c, in and for the said	a o F
in the State aforesaid,	DO HEREBY C		9	KI	3-85
personally known to n		VICE PRESIDE		<u> </u>	
INDIANA FEDER	AL-BANK FO	R SAVINGS	(Valparaiso	, indiana), a 🌃	por Rong S
and personally known t appeared before me th	o me to be the sam is day in person ar	e person whose nd acknowledge	name is subscrib d that as such he	ed to the foregoing in signed and delivere	struments d
instrument as <u>VICE</u> corporation to be affixe as his free and volunta uses and purposes ther	d thereto, pursuant ary act, and as the	t to authority, giv	en by the Board	of Directors of said co	orporation
Given under my hand	and Notarial seal	this 23RD	Day of FEBRU	JARY , A.I	D. 19 <u>95</u>
			toru Dublia	ARLENE M. CARY	
My Commission expire	9/3/98 /		tary Public for take		y, Indiama
This instrument prepar	ed by Cill Ri	BISKUPSKI -	VICE PRESIDENT		