27-168-01

WARRANTY DEED

Project Code Parcel

2852 7**2**9777 77 A V A D Y

			Parcel	NOT-TAXABLE
THIS INDENTUR	E WITNESSETH, That			FEB 1 7 1995
The first than the second of t	etrites (Adult,	Male)		
				SAM ORLICH
			20	AUDITOR LAKE BOUNTY
		1110	11/18/19	17/2
		Paid by Warrant No.	分上	1/13
		Dalled		<u> </u>
of Lake		Indian		
	County, in the S			Convey and Warrant to the
STATE OF INDIANA for a				undred Two and no/100
		(\$16,10 2	2.00)Dollars, ti	he receipt whereof is hereby
acknowledged, the following de.			nty in the State of I	ndiana, to wit:
SPUT FROM KI	3 27-168-14°	KFY 27-10-8-		
			er Park Mano	r, the plat of which
subdivision is records	drin Plat Book 25,	page 12 in t	he Office of	the Recorder of Lake
County, Indiana, desc	ribed as follows:	Beginning at	the south c	orner of said lot 1;
thence North 37 degree				
line of said lot to the				
along an arc to the r		44		
chord having a bearing				
30.42 feet; thence Sou				
30 degrees 53 minutes				
				The second secon
thence South 50 degree	A CONTRACTOR OF THE CONTRACTOR	anews O.S		/ LO
line to the point of b	eginning and conta	ining 4,024 so	quare feet, m	or less.
	2		.00/	6
		SEAL	1,7.0%	11178
Subject to all e	asements of record	WDIANA HILL	16/20/9	

Land and improvements \$12,212.00, Damages \$3,890.00: Total consideration \$16,102.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary whatsoever are intended to remain in the grantor(s).

Interests in land acquired for State Highway by the Indiana Department of Transportation 100 North Senate Avenue Indianapolis, IN 46204-2217

Instrument Propagad Ry

Attorney at Law

5/25/93saw

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
1C6-1.1-5.5

000668

John E. Jordan

Attorney at L



	IN WITNESS	WHEREOF, the sa	id Grant	or	1000 1000 1000 1000 1000		1
ha_S_herel		and_and seal,tl					
			(Seal)				(Seal)
			(Seal)_			334	(Seal)
Willian	m F. Petri	tes (Adult,	Male) (Seal)_				(Seal)
Brawi Mily Table 1			(Seal)_		4 1,74		(Seal)
			(Seal)_			Z., 3.	(Seal)
TATE OF	INDIANA,	Lake		AGA Jawa		100 P	County, ss:
3efore me,	the undersigned,	a Notary Public in a	and for said Count	y and State, ti	risday of	,19	personally appear
		am F Petrit					
		ed the same to be !			# ·		
			11	have hereunto	subscribed my n	ame and affix	ed my official sea
Ay Commis	ssion expiresJ	anuary 14,	<u> 199</u> 6			Notary	Public
County of R	Residence H	endricks	Theod	ore F. E	lmore		Printed Name
STATE OF	F INDIANA,						County, ss:
Before me,	the undersigned,	a Notary Public in	and for said Coun	ty and State,	his_day of	,19:	personally appea
he within r	named	Weijiak III.	semi 🔨 – 🗡			Gran	tor in the abo
conveyance	, and acknowledg	ed the same to be	_voluntary act al	nd deed, for th	e uses and purp	oses herein me	entioned.
			cument is tl				
		the La	ake County	have deceunto	subscribed my	ame and affix	ed my official sed
My Commis	ssion expires				and the restative statement of an interval and the statement of the statem	Notary	Public
County of F	Residence						Printed Name
	,						
STATE O	F INDIANA,						County, ss:
Before me,	the undersigned,	a Notary Public in	and for said Cour	ity and State,	this_day.of_		personally appea
he within i	named		THE PLANE	W		Gran	itorin the ab
conveyance	e, and acknowled	ged the same to be	voimtary act a	nd deed, for ti	ne uses and pur	oses herein m	entioned.
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			JEAL.	have hereunto	subscribed my	name and affix	ed my official sec
My Commi.	ssion expires		ANAIDM	min		Notar	Public
County of 1	Residence		water	/			Printed Name
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				and	County	County	NO.
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	WARRANTY DEED	TO STATE OF INDIANA	his		Recorder Fadorsed NOT TAXABLE this		DIVISION OF LAND ACQUISITION NA DEPARTMENT OF TRANSPORTATION
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			Received for	day ofatatRecorded in	Recorder_	day ofAuditor_	XXX
			Reco	day of_ at Record	Rea Find	day of Auditor	INE
		the second secon		-	-		

PROJEC PARCEL CODE Page ST 019 4 #10 2852

IN WITNESS WHEREOF, the said Grantor ha_B hereunto set his hand_and seal_,this 20Th day of October 1994. (Seal) (Seal) (Seal)_ (Seal) (Adult, Male) (Seal)_ (Seal) (Seal)___ (Seal) (Seal) (Seal) Lake STATE OF INDIANA,__ County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this day of Colony personally appeared the within named William F. Petrites (Adult, Male) _Grantor___in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal. My Commission expires January 14, 1996 7 Motary Public Hendricks Theodore F. Elmore County of Residence_ Printed Name STATE OF INDIANA,_ County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this day of _____, 19 ____ personally appeared _Grantor___in the above voluntary act and deed, for the uses and purposes herein mentioned. conveyance, and acknowledged the same to be This Document is the property of the Lake Country hereanto subscribed my name and affixed my official seal. My Commission expires Notary Public Printed Name County of Residence_ STATE OF INDIANA, County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this day of ____, 19 ___ personally appeared the within named_ Grantor___in the above conveyance, and acknowledged the same to be____voluntary act and doed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal. Notary Public My Commission expires_ Printed Name County of Residence_ *OF TRANSPORTATION* 'TY DEED FROM WARRAN STATE OF L Endorsed NOT TAXABLE ti **DIVISION OF LANI** INDIANA DEPARTMENT 22 Received for record this_ Recorded in Book No. Recorder Auditor day of_ day of