

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by David J. & Shirley D. Eich, husband & wife of the City of Crown Point, County of Lake State of Indiana to American General Finance, Inc (Corporate name and address)

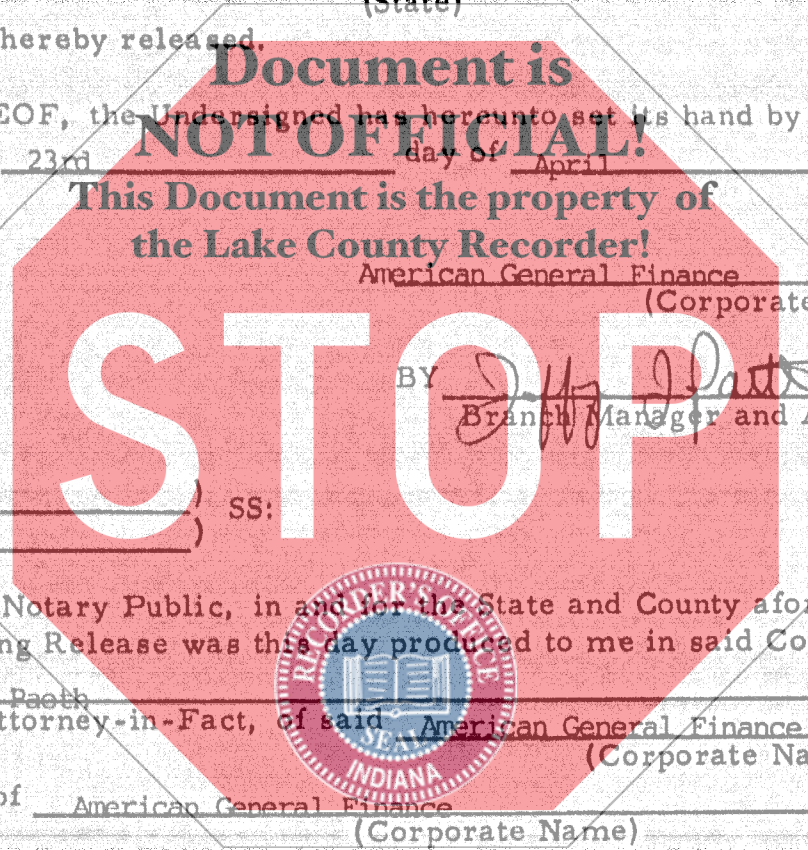
~~6701 A Broadway, Merrillville, Indiana~~ County, Indiana, on the 17th day of April, 19 91 (State)

securing the principal sum of \$ 20,000, and duly recorded in Mortgage Book Page doc #91018300, in the Office of the Lake County Recorder (Recording Official)

Lake County, Indiana (State), has been fully paid and satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set his hand by its properly authorized officer this 23rd day of April, 19 95.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!



American General Finance (Corporate Name)

BY Jeff Paeth Branch Manager and Attorney-in-Fact

STATE OF Indiana)
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, do hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Jeff Paeth Branch Manager and Attorney-in-Fact, of said American General Finance (Corporate Name) to be the act and deed of American General Finance (Corporate Name)

and the act and deed of Jeff Paeth, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of February, 19 95.

My Commission expires: 10/8/98

Carolyn E. Gish Notary Public, Lake County, State of Indiana

This instrument was prepared by Debra K. Kerulis

Debra K. Kerulis (Signed)

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 95 FEB 24 PM 2:01