PREPARED BY:

David M. Barton MORTGAGE PLUS, INC.

2851 Charlevoix, S.E. Grand Rapids, MI 49546

NAME MORTGAGE PLUS, INC. **ADDRESS** CITY & 2851 Charlevoix, S.E. STATE Grand Rapids, MI 49546

Loan # 804018429

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE HOMESTEAD MORTGAGE COMPANY, 26400 Lahser, Ste. 444, Southfield, MI 48034 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 17th, 1995 , executed by

HARRIET J. UPCHURCH, A Single Woman

MORTGAGE PLUS, INC. a corporation organized under the laws of the State of Michigan and whose principal place of business is 2851 Charlevola SIEL 49546 and recorded inklyborhoc. 95009622page(s) County Records. described hereinafter as follows:

State of INDIANA

This Document is the property of

Lots 25 and 26 in Block 7 in Golfmoor Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 21 page 56, in the Office of the Recorder of Lake County, Indiana.

ITEM # 27-77-25

ALSO KNOWN AS: 3133 GARFIELD AVE., HIGHLAND, INDIANA

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with there and all rights accrued or to accrue under said Real Estate Mortgage. MORTGAGE PLUS

STATE OF Michigan COUNTY OF Washtenaw

February 17, 1995 the undersigned, a Notary Public in and for said County and State, personally appeared David M. Barton known to me to be the President

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Tricia L. Mabrey **Notary Public** Lenawee acting in Washtenaw My Commission Expires , 9/9/1998

County,

Its: President

Its:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)