

Credit Union Mortgage
2476 W. Harrison Hwy. Munster

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by Jovan Tica and

Violet Tica, Husband and Wife, to Schilling Brothers Lumber and Hardware, Inc.,

an Indiana Corporation, on the 13th

day of October 19 93, securing the principal sum of Twenty Five Thousand Seven Hundred
Eight and 57/100 Dollars (\$ 25,708.57)

which mortgage was duly recorded (as Document Number 93068572) (~~in Mortgage Record~~)
~~(at page(s)) (strike out)~~ in the office of the Recorder of Lake

County, Indiana, on 19th day of October, 19 93, and subsequently assigned to the
~~Number~~ 11011111111111

~~and assignment being duly recorded as Document~~
~~Number~~ (~~in Mortgage and Assignment Record~~) ~~(at page(s))~~

~~(Strike out the Office of the Recorder of)~~ Lake County, Indiana on 19
~~day of~~ 19 93, is released and satisfied.

Dated this 19th day of February, 19 95.
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

BY: Frank E. Schilling
Frank E. Schilling, President

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Frank E. Schilling, President of Schilling Brothers Lumber and Hardware, Inc.

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 6th day of February, 19 95.

My commission expires: 10-3-98
Jane Lionberger NOTARY PUBLIC
Resident of LAKE County.

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____

the _____ and _____ respectively

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Thomas L. Kirsch, 131 Ridge Road, Munster IN 46321, Attorney At Law

Attorney Identification No. 5224-45

Mail to:

190949
TICOR TITLE INSURANCE
Crown Point, Indiana



95009914

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 FEB 24 AM 10:15
RECORDED

Handwritten initials/signature