

Ret to Ticon Ho
189638-MORALES

PIF /L3B2

RELEASE OF LIEN

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$56700.00, dated JULY 6TH, 1992, and executed by DANIEL T OWCZARZAK AND LISA M. BORGETTI,

payable to
BANCPLUS MORTGAGE CORP

more fully described in a Mortgage/Deed of Trust, duly recorded in INSTRUMENT, #92044219, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 48 IN TRI-STATE MANOR ADDN UNIT 4, IN CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 08, 1995.

Attest:

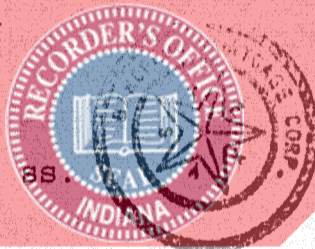
Edna Mathis

EDNA MATHIS
ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

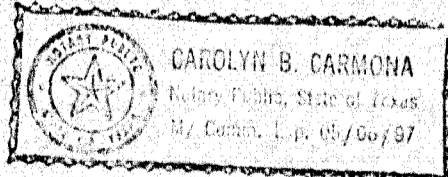
BancPLUS Mortgage Corp.
By *Rachel Cuellar*
RACHEL CUELLAR
VICE PRESIDENT



Before me, the undersigned authority, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and EDNA MATHIS, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on FEBRUARY 08, 1995.

Carolyn B. Carmona



CAROLYN B. CARMONA
Notary Public in and for the State of Texas

Requested By:

C CARMONA
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 1658446155
Loan No. 10495345
PF20 - 061594CJL - 6017

PFDT: 94-10-17

95009944

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 FEB 24 AM 10:15

MARSHALL COUNTY
RECORDER

Handwritten initials