

SATISFACTION OF MORTGAGE

P.O. Box 1189
Valpo 46384
7

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

DAVID E. WILLIAMS AND KATHRYN E. WILLIAMS, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
FKA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
27TH day of JUNE, 19 73, amounting to the sum of \$ 21,400.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 208446 on Page N/A

EAST 100 FEET OF THE WEST 1788.41 FEET OF THE NORTH 275 FEET OF THE NORTH HALF OF THE
SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND
PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 23RD day of JANUARY, 19 95

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NOT OFFICIAL!
This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder!
By R.K. Biskupski
Title VICE PRESIDENT

(SEAL)

STOP

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

personally known to me to be the VICE PRESIDENT of

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 23RD Day of JANUARY, A.D. 1995

Sandra J. Hickman
Notary Public SANDRA J. HICKMAN

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI - VICE PRESIDENT

AB 1-20-95 #5265509

MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER
FILED FOR RECORDING
95 FEB -12 AM 8:33
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