WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual)

MARGARETTE N. CLEVELAND

STATE OF INDIANA.

LAKE COUNTY
FILED FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selections of 12 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selections of 12 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selections of 12 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selections of 12 CAUTION: Consult a lawyer before using or acting under this form.

95 FEB - 1 PH 1:00

THE GRANTOR		DULY ENTERI	ED FOR TAXATION SUBJECT T	Onice O
C.M.S. DEVELOPERS,	INC.	FINAL ACCEPT	ANCE FOR TRANSFER.	ig of the contraction of the con
a corporation created and e the State of ILLINOIS business in the State of IN	xisting under and by virtue of t and duly authorized t DIANA, for and in con-	he laws of JA	N 7 1 1395	Ĭ
of the sum of TEN AND 0	0/100 (\$10.00)		M CRLICH	
		DLLARS, AUDITOR	R LAKE COUNTY	
of said corporation, CONV	iven by the Board of DIRECT EYS and WARRANTS to	ORS		
FRANK J. SART 1144 RANDOLPH		(The A	Above Space For Recorder's I	Use Only)
	60302 ADDRESS OF GRANTEE)			1
the following described Rea	Il Estate situated in the County	y of LAKE	1986 to the course of the state of the course of the state of the stat	
in the State of Minors, to wi		rs Kella	t of hota of	
ARCEL "D" (8933 PRICE CI	RCLE) DESCRIPTION: PA	RT OF LOT 2/IN FO	REST PARK AT 38TH	, A PLANNED UNI
EVELOPMENT IN THE TOWN O IN THE OFFICE OF THE RECO OLLOWS: COMMENCING AT TH	RDER OF LAKE COUNTY.	INDIANA, BEING MO	RE PARTICULARLY DI	ESCRIBED AS
EGREES ALFERDE 30 NACHES	EAST, ALONG THE SOUT	H TIME OF SAID LO	T. 2. A DISTANCE OF	F 172.50 FEET:
HENCE NORTH OO DEGREES 5	3 FEET 45 EAST	. A DISTANCE OF 3	3.22 FEET TO A PO	INT OF CURVATUR
HENCE NORTHERLY, ALONG S N ARC DISTANCE OF 66.55	AID CORVE BEING CONCA	VE TO THE WEST AN	DIHAVING A RADIUS	OF 359.43 FEET
EET; THENCE NORTH O1 DEG	REES 1219 END CARTHER	a examplatanc	E OFOZO.46 FEET TO	O THE POINT OF
EGINNING: THENCE NORTH 8 1 DEGREES 12 FEST 22 1	DEGREES 471 FRE	mate wat of de	STANCE OF 45.10 F	EET; THENCE NOR
CASS EAST; A DISTANCE O	F 45.10 FEET: THENCE	SOUTH O1 DEGREES	12 TEET 44 IN CHES	WEST A DISTAN
F 28.80 FEET TO THE POIN				N
M. NUTES XX Seconds Permanent Real Estate In	dex Number(s): Key # 27-	5 U - 1 - 1		
Address(es) of Real Estat	8933 PRICE CIE	CLE, HIGHLAND, IN	1 46322	R R
SYX MINUTES XXXXXXX	Ade XXXXXXX minute	S XXW NYX XX SECO A	ואל צשוטויות מצממ צאו	ארא אישואא פ
In Witness Whereof, said	Frantor has caused its corporat	e seal to be hereto affixe	d, and has caused its nam	ie to be
signed to these presents by	its President, and att	ested by its	Secretary, this_	_25TH
day of JAN.	19_95 XXXXX SECONDS	DERSO		FHX
AK MINUTES HONY SCOONES	CAS OF TOP	The state of the s		AFI
IMILKESS		(NAME OF CORPORATION)		
CORPORATE SEAL HERE	BY CLYBE/D. SAUA	1	PRI	ESIDENT
r minutes pappase conds	ATTEST:	for Wire		
	LORRAINE A SAM			CRETARY
State of Illinois, County of and State aforesaid, DO H me to be the	IEREBY CERTIFY, that President of the C.M.S.	CLYPE D. SANA	y Public, in and for the C personally kno	
	corporation and LORRAIN	VE A. SANA	personally known to m	e to be
	theSecretar	y of said corporation, an	d personally known to m	e to be
A DANGE AND THE	the same persons whose nambefore me this day in person			peared
IMPRESS NOTARIAL SEAL	President and			instru-
HERE	ment and caused the corpo	orate seal of said corpo	oration to be affixed th	hereto,
	pursuant to authority given be their free and voluntary act	y the Board of <u>DIREC</u>	TORS of said corporate	tion, as
	corporation, for the uses and			or said
	official seal, this 24TH		c JAN.	10 95
Given under my hand and	official seal, this	day o	1 Samme	•
Commission expires	1-4 1997	Kuren	TARY PUBLIC Karen	AL SEAL" J. Sippel
This instrument was prepa	red by CLYDE D. SANA,	398 W. 14, CHICAG	0) *	Alate of Illinois Expires 11/4/97
1.)				
(W. C	en Newell Jr.	SEND SUBSEQU	ENT TAX BILLS TO:	AC
MAIL TO: { 134 P	Mask:	FRANK J.	SARTINI	
WALL 10:	(Address)		CE CIRCLE	(
CAMMER	city, ye 60439		(Address) L IN 46322	001353

8933 PRICE CIRCLE HIGHLAND, IN 46322

(City, State and Zip)

RECORDER'S OFFICE BOX NO. _ OR