

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

GEORGE W. HEINTE AND LYNN HEINTE, HUSBAND AND WIFE

PEOPLES FEDERAL SAVINGS & LOAN ASSOCIATION
to **PEOPLES BANK SB**

N/K/A

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 19TH day of DECEMBER 19 86 , calling for \$ 44,000.00 and

in Mortgage Record No. 894974 , page _____, LAKE

State of INDIANA , has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 25TH day of JANUARY

Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

State of INDIANA , LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this day of JANUARY 19 95 RODNEY L GROVE, VICE PRESIDENT, CONSUMER LOANS

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

My Commission expires 03/04/1997
KAREN W SULEK
RESIDENT OF LAKE COUNTY

This instrument prepared by: DANIEL W MOSER, VICE PRESIDENT, CONSUMER LOANS

MARGARET E. CLEVELAND
LAKE COUNTY RECORDER
95005697

STATE OF INDIANA
LAKE COUNTY
RECORDED FOR PUBLIC RECORDS
JAN 25 1995
NOTARY PUBLIC



Chicago Tide Insurance Company

PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., COMMENCING AT A POINT 397 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT, THENCE RUNNING NORTH PARALLEL WITH THE WEST LINE OF SAID TRACT 79 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT 170 FEET, THENCE SOUTH 79 FEET, THENCE WEST 170 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

7.00
CX