

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

STATE OF INDIANA  
LAKE COUNTY  
THIS IS AN IMPORTANT RECORD  
SAFE GUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) CROSSLIN STEPHEN LAMONT		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 308   68   4576							
4.a. GRADE, RATE OR RANK E4	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 710219		6. RESERVE OBLIG. TERM. DATE Year 97   Month 09   Day 05							
7.a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1036 FILLMORE STREET GARY IN 46402									
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND D CO 2/69TH ARMOR FORSCOM FC		8.b. STATION WHERE SEPARATED FORT BENNING, GA 31905									
9. COMMAND TO WHICH TRANSFERRED USAR CTRLGP (REINF) ARPERCEN, 9700 PAGE BLVD, ST LOUIS, MO 63132			10. SGLI COVERAGE None Amount: \$100,000.00								
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years) 19K10 M1 ABRAMS ARMOR CRMN--3 YRS 8 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE			Year(s)	Month(s)	Day(s)				
		a. Date Entered AD This Period			89	10	02				
		b. Separation Date This Period			93	10	01				
		c. Net Active Service This Period			04	00	00				
		d. Total Prior Active Service			00	00	00				
		e. Total Prior Inactive Service			00	00	00				
		f. Foreign Service			01	11	05				
		g. Sea Service			00	00	00				
h. Effective Date of Pay Grade			91	07	01						
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL W/1 OLC//ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL//NATIONAL-DEFENSE SERVICE MEDAL//ARMED FORCES EXPEDITIONARY MEDAL//HUMANITARIAN SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//EXPERT MARKSMANSHIP BADGE GRENADE//MARKSMAN MARKSMANSHIP BADGE PISTOL, 9MM//ARMY LAPEL BUTTON//CON'T IN BLOCK 18											
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ARMOR CREWMAN, 14 WKS, 1990//NUCLEAR BIOLOGICAL CHEMICAL COURSE, 2 WKS, 1992//NOTHING FOLLOWS											
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID			
			X			X		20.5			
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION							Yes	No			
								X			
18. REMARKS BLOCK 13: KUWAIT LIBERATION MEDAL--SAUDI ARABIA//SOUTHWEST ASIA SERVICE MEDAL W/3 88//SUBJECT-TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DEP: 890906-891001//SERVICE IN SWA 28 DEC 1990 TO 20 MAY 1991//DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN THE DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR - FEDERAL BENEFITS.//NOTHING FOLLOWS											
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1036 FILLMORE STREET GARY IN 46402				19.b. NEAREST RELATIVE (Name and address - include Zip Code) LYNETTE MAIRE CROSSLIN SAME AS BLOCK 19A							
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS				Yes	No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) Linda F. Childress LINDA F. CHILDRESS, GS7, ASST. AG					
21. SIGNATURE OF MEMBER BEING SEPARATED SOLDIER NOT AVAILABLE TO SIGN											