

MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER

*Interdisciplinary
 Veterans*

Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME, FIRST NAME AND MIDDLE NAME MANIS CARL JR		2. SERVICE NUMBER 0 545 432		3a. GRADE, RATE OR RANK Lt Col O-5		b. DATE OF RANK (Day, Month, Year) 27 April 1962			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-USAR-TC		5. PLACE OF BIRTH (City and State or Country) Crown Point, Indiana				6. DATE OF BIRTH 15 August 1925	DAY	MONTH	YEAR
	7a. RACE --	b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Blue	e. HEIGHT 72"	f. WEIGHT 136	g. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9. MARITAL STATUS Married		
TRANSFER OR DISCHARGE DATA	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School		b. MAJOR COURSE OR FIELD Machine Shop							
	11a. TYPE OF TRANSFER OR DISCHARGE Retirement				b. STATION OR INSTALLATION AT WHICH EFFECTED Sunny Point Army Terminal, Southport, N.C.					
SELECTIVE SERVICE DATA	4. REASON AND AUTHORITY Para 157 DASO 265 dated 23 Oct, 1964, Para 6, AR 635-130, 10 USC 3911 SPN 778 (Retirement 20-years service)						d. EFFECTIVE DATE 28 Feb 65	DAY	MONTH	YEAR
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Director for Operations Sunny Point Army Terminal USAMC				13a. CHARACTER OF SERVICE Honorable		b. TYPE OF CERTIFICATE ISSUED DD Form 363A			
	14. SELECTIVE SERVICE NUMBER NA		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA				16. DATE INDUCTED NA			
SERVICE DATA	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED USAR Control Group (Retired) USARMC, St. Louis, Mo.									
	18. TERMINAL DATE OF RESERVE OPERATION NA		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED Order From USAR				b. TERM OF SERVICE (Years) NA	c. DATE OF ENTRY 28 Oct 48		
	20. PRIOR REGULAR ENLISTMENTS NA		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE 1st Lieutenant		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Crown Point, Indiana					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Rural Route 3, Crown Point, Indiana				24. STATEMENT OF SERVICE		YEARS	MONTHS		
	25a. SPECIALTY NUMBER AND TITLE 0815 Port Operations Officer		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER See Remarks		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD 16	(2) OTHER SERVICE 4	(3) TOTAL (Line (1) + (line (2)) 21	b. TOTAL ACTIVE SERVICE 20	c. FOREIGN AND/OR SEA SERVICE 6
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED American Campaign Medal, A-P Campaign Medal, Meritorious Unit Citation, Victory Medal, Bronze Star Medal, Korean Service Medal, Rep. of Korea Medal, EAME Medal, Army Commendation Medal, Army of Occupation Medal (Japan) & (Germany)									
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) No records available.									
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED						29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED			
	SCHOOL OR COURSE		DATES (From-To)		MAJOR COURSES					
	U. S. Army Logistic School, Ft Lee, Va.		10 weeks 1962		Army Supply Management Course		Completed High School level GED in 1958			
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA			
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NO						b. VA CLAIM NUMBER C- NA			
AUTHENTICATION	32. REMARKS Item 3a. Temp Lt Col AUS aptd 27-Apr 62, - Perm Lt Col USAR aptd 10 Feb 63. Item 25b. Superintendent, Terminal O-98.84, Superintendent, pier O-98.93. Superintendent, stevedoring O-98.97. Item 26. United Nations Service Medal, National Defense Service Medal, Armed Forces Expeditionary Service Medal. Lump Sum payment for 60 days accrued leave, SSAN 311-18-3228									
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 30 West 73rd St., Crown Point, Indiana					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Carl Manis Jr.</i>				
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER ARCHIE B. JOYNER JR, Lt Col., TC., Comdg					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Archie B. Joyner Jr</i>				



STATE OF INDIANA
 LAKE COUNTY
 CLERK OF COURTS
 505 E. 4th St. - 4th Fl.
 INDIANAPOLIS, IN 46202

MARGARETTE N. CLEVELAND

(FPO) Insert N/A in the items below which are not applicable

1. MIDDLE NAME MARGARETTE N.		2. SERVICE NUMBER 0-245 450	3. GRADE, RATE OR RANK Lt Col AUS	4. STATE OF BIRTH (City and State or Country) Crown Point, Indiana		5. DATE OF BIRTH 15 August 1929
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USAR		6. RACE --	7. SEX Male	8. COLOR HAIR Brown	9. COLOR EYES Blue	10. HEIGHT 7-1
11. TYPE OF TRANSFER OR DISCHARGE Retirement		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Crown Point Army Terminal		13. CHARACTER OF SERVICE Honorable		14. DATE OF CERTIFICATE ISSUED 10 Feb 63
15. SELECTIVE SERVICE NUMBER NA		16. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA		17. DATE INDUCTED NA		18. DATE OF ENTRY 28 Feb 48
19. TERMINAL DATE OF RESERVE OBLIGATION NA		20. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION & SOURCE OF ENTRY <input checked="" type="checkbox"/> Enlisted (First Enlistment) <input type="checkbox"/> Enlisted (Prior Service) <input type="checkbox"/> Reenlisted Enlisted from USAR		21. TERM OF SERVICE (Years) NA		22. DATE OF ENTRY 28 Feb 48
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Rural Route 3, Crown Point, Indiana		24. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD: 16 (2) OTHER SERVICE: 4 (3) TOTAL (line (1) + line (2)): 21 b. TOTAL ACTIVE SERVICE: 20 c. FOREIGN AND/OR SEA SERVICE: 6		25. YEARS MONTHS DAYS 16 4 21		26. DATE OF ENTRY 28 Feb 48
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED American Campaign Medal, A-P Campaign Medal, Meritorious Unit Citation, WWII Victory Medal, Bronze Star Medal, Korean Service Medal, Rep. of Korea Medal, Ellis Medal, Army Commendation Medal, Army of Occupation Medal (Japan) & (Germany)		28. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) No records available.		29. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED SCHOOL OR COURSE: U. S. Army Logistic School, Ft Lee, Va. DATES (From-To): 10 weeks 1962 MAJOR COURSES: Army Supply Management Course		30. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED Completed High School level GED in 1958.
31. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		32. AMOUNT OF ALLOTMENT NA		33. MONTH / ALLOTMENT DISCONTINUED NA		34. VA CLAIM NUMBER C- NA
35. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NO		36. REMARKS Item 3a. Temp Lt Col AUS aptd 27 Apr 62. Perm Lt Col USAR aptd 10 Feb 63. Item 25b. Superintendent, Terminal 0-98.84. Superintendent, prior 0-98.93. Superintendent, stevedoring 0-98.97. Item 26. United Nations Service Medal, National Defense Service Medal, Armed Forces Expeditionary Service Medal. Lump Sum payment for 60 days accrued leave, SSAN 311-18-3228		37. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 30 West 73rd St., Crown Point, Indiana		38. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Margarette N. Cleveland</i>
39. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER MARGARETTE N. CLEVELAND, Lt Col, TC, Comd		40. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Margarette N. Cleveland</i>		41. SIGNATURE OF OFFICER AUTHORIZED TO SIGN		42. SIGNATURE OF OFFICER AUTHORIZED TO SIGN

95005871

NOTICE

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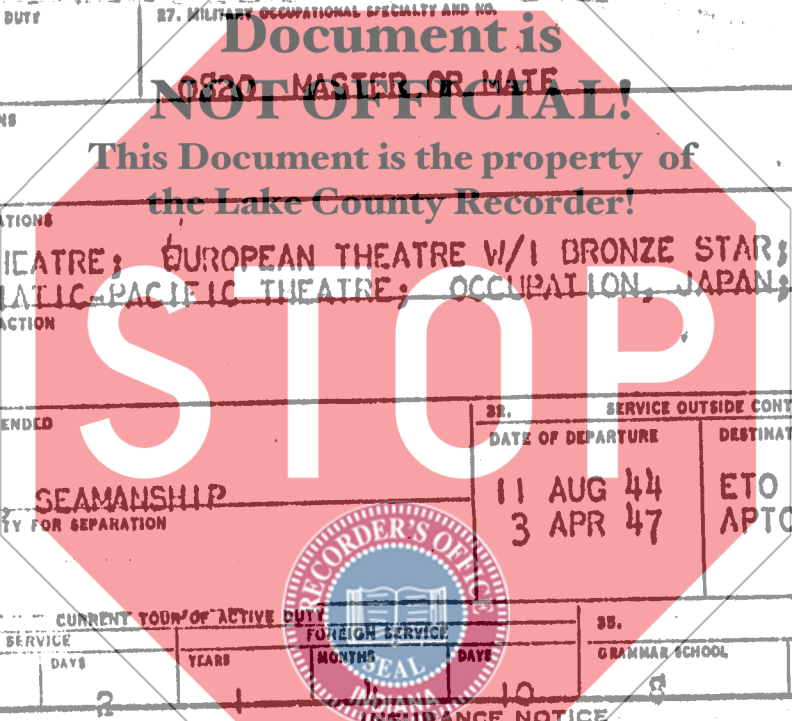
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CERTIFICATE OF SERVICE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL LANIS, CARL, JR		2. ARMY SERIAL NUMBER M1032		3. GRADE CAPT		4. ARMY CENTER TC		5. SERVICE NUMBER AUG			
6. ORGANIZATION MARGARETTE N. CLEVELAND LAKE COUNTY RECORDER		7. DATE OF ENTRY ON ACTIVE DUTY 26 OCT 47		8. PLACE OF SEPARATION SEPARATION CENTER FORT LAWSON, WASH							
9. TO SERVE CO APD 503				10. DATE OF BIRTH 15 AUG 25		11. PLACE OF BIRTH ROSS TWP, LAKE CO, IND					
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT 1005 E 3RD ST MILHART, INDIANA				13. COLOR EYES BLUE		14. COLOR HAIR BROWN		15. HEIGHT 6'		16. WEIGHT 160 LBS.	
17. TYPE OF DEPENDENTS SEE 9		18. RACE X		19. MARITAL STATUS X		20. U.S. CITIZEN X		21. CIVILIAN OCCUPATION AND NO. GREENS KEEPER 2-10-04			

MILITARY HISTORY

22. REGISTERED Y		23. LOCAL S.S. BOARD NUMBER UNKNOWN		24. COUNTY AND STATE LAKE, INDIANA		25. HOME ADDRESS AT TIME OF ENTRY ON ACTIVE DUTY DR #3 CROWN POINT, IN					
26. DATE OF ENTRY ON ACTIVE DUTY 15 FEB 44				27. MILITARY OCCUPATIONAL SPECIALTY AND NO. 0520 MASTER OF MATE							
28. BATTLES AND CAMPAIGNS RHINELAND;				29. DECORATIONS AND CITATIONS AMERICAN THEATRE; EUROPEAN THEATRE W/I BRONZE STAR; WW II VICTORY MEDAL; ASIATIC-PACIFIC THEATRE; OCCUPATION, JAPAN;							
30. WOUNDS RECEIVED IN ACTION NONE				31. SERVICE SCHOOLS ATTENDED NAVIGATION, SEAMANSHIP							
32. REASON AND AUTHORITY FOR SEPARATION				33. DATE OF DEPARTURE 11 AUG 44 3 APR 47		34. DESTINATION ETO USA APTO USA		35. DATE OF ARRIVAL 29 JUL 45 23 AUG 47			
36. CURRENT TOUR OF ACTIVE DUTY				37. EDUCATION (years)				38. INSURANCE NOTICE			
CONTINENTAL SERVICE		FOREIGN SERVICE		GRAMMAR SCHOOL		HIGH SCHOOL		COLLEGE		INSURANCE NOTICE	
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS						
2	4	2	1		10	8	11	0			



95005671
95 FEB 14 11:20 AM '47
LAKE COUNTY FILED FOR RECORD

IMPORTANT IS PREMIUM PAID TO THE TREASURER OF THE U.S. AND TO BE PAID TO COLLEGE DIVISION, VETERANS ADMINISTRATION, WASHINGTON, D.C.												
39. KIND OF INSURANCE			37. HOW PAID		38. Effective Date of Allotment Discontinuance		39. Rate of Next Premium Due (one month after 38)		40. PREMIUM DUE EACH MONTH		41. INTENTION OF VETERAN TO	
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V.A.						Continue	Continue (only)	Discontinue
X			X		31 OCT 47	30 NOV 47	6.50	X				

42. PHOTOGRAPH		43. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) APPOINTED AS CAPT IN THE TC RESERVE LAPEL BUTTON ISSUED									
44. SIGNATURE OF OFFICER BEING SEPARATED <i>Carl Lanis Jr.</i>		45. PERSONNEL OFFICER (Type name, grade and organization - signature) FORREST L BROWN CAPT									