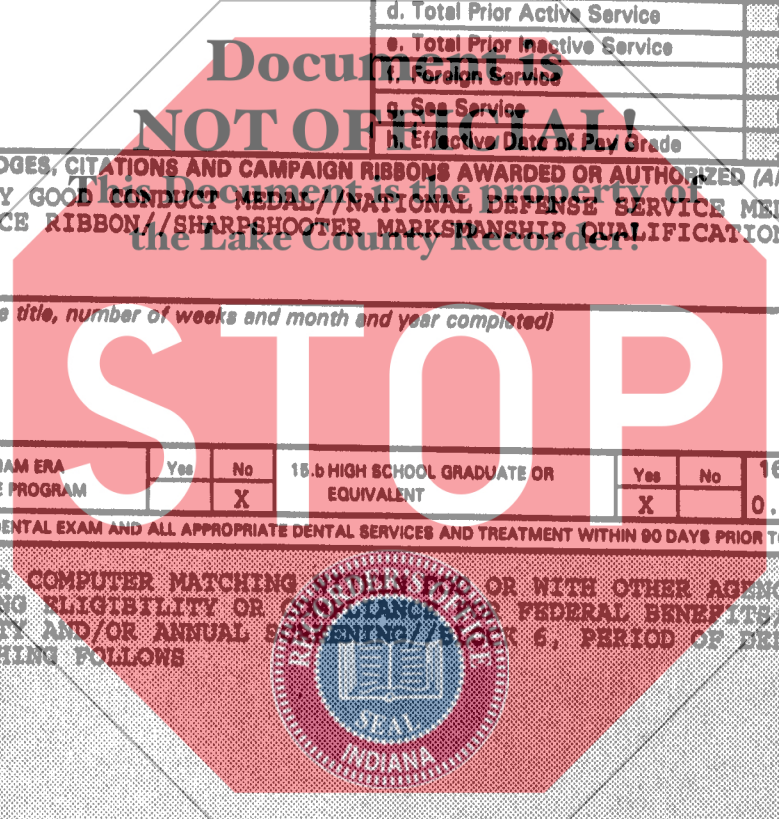


# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>TOMASZAKI, FRANK CHESTER JR</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>110 70 6566</b>	
4.a GRADE, RATE, OR RANK <b>BPC</b>		4.b PAY GRADE <b>E4</b>		6. DATE OF BIRTH (YYYYMMDD) <b>19620204</b>	
7.a PLACE OF ENTRY INTO ACTIVE DUTY <b>DES PLAINES, IL</b>				6. RESERVE OBLIG. TERM. DATE Year 1998   Month 12   Day 03	
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>66RAR BN CO B TANK M1A1 FC</b>				7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>HAMMOND, IN 46323</b>	
9. COMMAND TO WHICH TRANSFERRED <b>USAR CTRLGP (REINF) ARPERCEN, 9700 PAGE BLVD, ST LOUIS, MO 63132</b>				8.b STATION WHERE SEPARATED <b>FORT HOOD, TX 76544-5056</b>	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>19K10 00 M1 ARMOR CREWMN--3 YRS-8 MOS //NOTHING FOLLOWS</b>				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000.00	
12. RECORD OF SERVICE					
a. Date entered AD This Period		Year(s)	Month(s)	Day(s)	
b. Separation Date This Period		1991	01	15	
c. Net Active Service This Period		1995	01	14	
d. Total Prior Active Service		0004	00	00	
e. Total Prior Inactive Service		0000	00	00	
f. Foreign Service		0000	00	00	
g. Sea Service		0000	00	00	
h. Effective Date of Pay Grade		1993	02	01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>ARMY LAPEL BUTTON//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//SHARPSHOOTER MARKSMANSHIP QUALIFICATION BADGE WITH RIFLE BAR //NOTHING FOLLOWS</b>					
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) <b>NONE//NOTHING FOLLOWS</b>					
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	
				No	
				X	
16. DAYS ACCRUED LEAVE PRIOR TO SEPARATION				0.5	
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
18. REMARKS <b>DATA HEREIN SUBJECT FOR COMPUTER MATCHING WITHIN 120 OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR ASSISTANCE FOR FEDERAL BENEFITS//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SERVICING//BLOCK 5, PERIOD OF DELAYED ENTRY PROGRAM: 19801204-19910114//NOTHING FOLLOWS</b>					
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>6731 WICKER AVE HAMMOND, IN 46323</b>			19.b NEAREST RELATIVE (Name and address - include Zip Code) <b>FRAN SPERKA 6731 WICKER AVE HAMMOND, IN 46323</b>		
20. MEMBER REQUESTS COPY BE SENT TO IN DIR OF VET. AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>DAHIAN MOJICA, MSG, NCOIC, TRANS CENTER</b>		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>					



ARGARETTEN, CLYDE AND  
 LAKE COUNTY RECORDER  
 95005670  
 95 FEB -1 AM 5:53  
 FILED FOR RECORD  
 LAKE COUNTY, IN  
 STATE OF INDIANA

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