Loan # 60800015871

## SATISFACTION OF MORTGAGE

		PEOPLES	BANK, A FEDERAL	SAVINGS BANK
N/K/A PEOPLES BA	NK SB			
n <u>3rd }</u> d	ay of FEBRUARY	1992 , calling for	\$ 90,000.00	_ and recorded
Mortgage Record No.	92007816 , page	Lake	***************************************	County,
ate of INDIANA	, has been fully paid and	satisfied, and the sam	e is hereby released	 
WITNESS		, this 20th	May of JANUA 4	SC.
and the same of th	Doc	cument is		
	NOT	OFFICIA	GORELICK, VI	CE PRESIDENT
	This Docume	ent is the prope	COPLES BANK SB	9
State of INDI	MA the Lake (	Coulake Recors	untx. SS:	N
	Before me, the undersigned, a day of JANUARY	Notary Public in and for said (	County, this JOEL GORELLCK	20th VICE
0	PRESIDENT			
	acknowledged the execution o	f the annexed satisfaction of mo	ngage.	
in the second se	Witness my	Hand and official seal	Martino	Notary Publica
11/12	My Commission expires	10/15/98	LAURA M. MA	RTINIE
instrument prepared by:	PATRICIA J. MRVAN		"RESIDENT OF LA	KE COUNTY (
	É	COLER'S OF		
		020000		•