CENTIER 5191 WEST LINCOLN

LOAN NO. 1145505F

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June executed by PAUL E. MC CUNE

in the amount of CENTIER BANK \$203,150.00

and whose address is 5191 WEST LINCOLN HWY, CROWN POINT,

and recorded in Book/Volume No.

, page(s)

, as Document No. 93044648 on real estate legally described as

, LAKE follows: County Records, State of Indiana

SEE ATTACHED SCHEDULE A DOCUMET

***AND RE-RECORDED as documen

the Lake County Recorder!

AKE COUNTY RESORDER MALITAN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon Interest, and all rights accrued or to accrue under said Real Estate Mongage.

DATED: June 18, 1993

Witness

Witness:

SCHIESSER EDWARD

STATE OF INDIANA

COUNTY OF LAKE

SS

1993 before me, the undersigned, a Notary Public in and for the said County and State, On JUNE 18TH personally appeared HERMAN W STAUFFER

EDWARD A SCHIESSER

to me personally known, who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of My commission expires:

CYNTHIA M. ORZECHOWICZ NOTARY PUBLIC, Lake County, Indiana My Commission Expires August 27, 1997

Resident Of Lake County, Indiana

This document prepared by: Herman W. Stauffer, Centier Bank

ISC/ASMTG//0990-L

SCHEDULE A

LEGAL DESCRIPTION:

PART OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 30 WITH THE CENTER LINE OF THE PUBLIC HIGHWAY (135 AVENUE); THENCE WESTERLY FOLLOWING THE CENTER LINE OF SAID PUBLIC HIGHWAY TO A POINT AS MEASURED ALONG THE CENTER LINE OF SAID PUBLIC HIGHWAY, 396.40 FEET WESTERLY OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION TO A POINT WHICH MARKS THE SOUTH END OF A NORTH AND SOUTH FENCE, TO THE POINT OF BEGINNING; THENCE NORTH FOLLOWING SAID FENCE 549.20 FEET, MORE OR LESS, TO A POINT WHERE SAID FENCE ANGLES TO THE NORTHEAST; THENCE NORTHEASTERLY FOLLOWING SAID FENCE 79.3 FEET, MORE OF LESS, TO A POTNIC WHERE SMID FENCE CONTINUES NORTH; THENCE CONTINUING MORTH APPROXIMATEDY 118 50 FEET TO THE NORTH LINE OF SAID SECTION, MARKED BY THE NORTH END OF SAID FENCE, THENCE WEST FOLLOWING THE NORTH LINE OF SAID SECTION 1017.50 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 30, THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID NORTHWEST 1/4 OF SAID SECTION 30 TO THE CENTER LINE OF SAID PUBLIC HIGHWAY, THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID PUBLIC HIGHWAY, TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE FOLLOW DESCRIBED PARCEL:

PART OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 30; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID NORTHWEST 1/4 OF SAID SECTION 30 TO THE CENTER LINE OF A PUBLIC HIGHWAY (135TH AVENUE) THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID PUBLIC HIGHWAY 499.15 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID EAST 1/2 OF SAID NORTHWEST 1/4 OF SECTION 30 TO THE NORTH LINE OF SAID SECTION, THENCE WEST ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.