MAIL TAX BILLS TO:

Eugene Leman 2519 E. Lakeshore Drive (LOFS)

Crown Point, IN 46307

**QUITCLAIM DEED** 

THIS INDENTURE WITNESSETH, that

EUGENE LEMAN

GRANTOR(S) of

Lake

County in the State of

Indiana

PRINTED BY THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 4/94)

1

QUITCLAIM(S) to DR. EUGENE LEMAN, as Trustee of the DR. EUGENE LEMAN TRUST AGREEMENT Agreement Dated October 18, 1993, Made By Dr. Eugene Leman

MAIL TO:

| GRANTEE(S) of                                      | Lake   | County in the State of                                      | Indiana                          |   |
|--|--|---|----------------------------------|---|
| in consideration of One F                          | Nollar (\$1 00) and at   | ner valuable consideration, the rece                        | int and sufficiency of           | which are harehousely 29  |
| the following described r                          | cal estate in  | Lake County   | , in the State of India          | which are hereby acknowledged   |
|  |  | 2, Phase III, in Four S                                     | easons Lakesid                   | n Pandanianiana iii iii   |
| 图Horizontal Prop                                   | perty Regime,  | as recorded July 8. 197                                     | 6. as Instrume                   | nt 358499, and by 🚟 📜 🗀 🥽   |
| 🖟 Supplemental De                                  | eclarations as   | recorded April 7, 1977                                      | . As Instrument                  | t 400888, and October   |
| 1 26, 1977, as Ir                                  | nstrument 4357   | 47. and April 7. 1978.                                      | as Instrument (                  | 461816, and September 💹 🚟 🤅   |
| M22. 1978. as in                                   | nstrument 4919   | 93. In the Office of th                                     | e Recorder of I                  | aka County, Indiama, (≡•<:  |
| Indiana 46307.                                     | 15-15/. Commo  | nly known as 2519 E. La                                     | keshore Drive                    | (LOFS), Crown Poin <b>玩,</b> { <b>置</b> 🗦   |
| Pi .   | /  | Document  | is                               |   |
| Together with a                                    | 1.1675 undiv   | ided percentage interes<br>jes of Phase I, Phase I          | t appertaining                   | to such apartment in  |
| fiche Common Area                                  | is and racing  | dominiums Horizontal Pr                                     | 1, Phase III,                    | Phase IV, and Phase V   |
| Supplemental De                                    | eclarations an   | nexing additionat 19 hase                                   | sperty kegime                    | nursuant to Paragraph   |
| 22 of the Secon                                    | nd Amended Dec   | laration (hereinafter r                                     | eferred to as                    | the "Declaration") of   |
|  |  | Intums Hortzontal Prope                                     |                                  |   |
| undivided inter                                    | rest in the Co   | mmon Areas and Faciliti                                     |                                  |   |
| the Declaration                                    | 1.   |   |                                  |   |
| Note for Audito                                    | or: The premi  | ses above described are                                     | located in a                     | part of Tract 105.  |
| Lakes of the Fo                                    | our Seasons, U   |   |                                  |   |
| Dated this The                                     | cry of   | <b>2</b> , 1994.  |                                  |   |
| 6,460  |  |   |                                  |   |
|  | e xem  | 7.11  |                                  |   |
| (Signature) (Signature) (Signature)                | MAN  | Signatur  | re)                              |   |
| (Printed Name)                                     | TOED F   | OR TAXATION SUBJECT TO (Signature FOR TRANSFER DER (Printed | Name)                            |   |
|  | DULY ENTERLY   | CE FOR ITTER  | - Tvainie)                       |   |
| (Signature)  | 61200cm  | √ας5 = (Signatu   | re)                              |   |
| (Printed Name)                                     | 7  | C in and for said County and State                          | Name)                            |   |
| (**************************************            |  | CH WOMAN WITH   |                                  |   |
| STATE OF INDIANA                                   |  | AM OHLL CODIAM  |                                  |   |
| COUNTY OF  | LAKE -   | SALARE  |                                  | .0  |
| Defens are the underside                           | I CONTRACTOR OF THE STATE OF TH | c in and for said County and State                          | Abia 14 day at                   | Necembel 1994   |
| personally appeared:                               | ined, a Notary Public  | c in and for said County and State                          | this day of                      | , 199.4.,   |
| personany appeared.                                | EUGE   | NE LEMAN  |                                  | 100 mg 100 m<br>100 mg 100 mg |
|  |  |   | $\bigcirc$                       | and acknowledged the execution  |
| of the foregoing deed. I                           | n witness whereof, I   | have hereunto subscribed my nam                             | e and affixed my off             |   |
| My commission expires                              | 6-13-90  | <b>7</b>  | TYMAL                            | at A Barry  |
| My commission expires                              | : 10 10 10   | Signature   | 1 walls                          |   |
| Resident of  | Ke   | County Printed 705  | 4LYN G-L                         | Notary Public   |
|  |  | _ county 11mos  |                                  | Sind car also   |
| STATE OF   | diana  | . <b>SS</b> :   |                                  |   |
| Before me, the undersig                            | ned. a Notary Public   | c in and for said County and State,                         | this day of                      | . 199   |
| personally appeared:                               | ,, a riotary racin   | on the for bank county and brane,                           | , tilloamanday Olam              | , . , , , , , , , , , , , , , , , , , ,   |
| ·  |  |   |                                  |   |
|  |  |   |                                  | and acknowledged the execution  |
| of the foregoing deed. I                           | n witness whereof, I   | have hereunto subscribed my nam                             | e and affixed my off             | icial scal.   |
| Mu annochaine                                      |  | Cinnatura   |                                  |   |
| My commission expires                              |  | Signature   |                                  |   |
| Resident of  |  | _ County Printed  |                                  | , Notary Public   |
|  |  | •   |                                  | •   |
| This instrument prepared Attorney Identification I | d by <u>Mary Linda</u><br>No. <u>3830-45</u>   | Casey, LUCAS, HOLCOMB<br>300 E. 90th Dri                    | & MEDREA, East<br>ve, Merrillvil | ile, IN 46410   |