

After recorded return to:  
Simmons First Mortgage Company  
Attn: Mary Dell Pierce  
11101 Anderson Drive  
Little Rock, AR 72212

323020 /633429

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Simmons First National Bank, in consideration of One Dollar (\$1.00), and other valuable consideration to it in hand paid by Charles F. Curry Company, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto said Charles F. Curry Company, and unto its successors and assigns forever, the following to-wit:

That certain Deed of Trust executed by RANDY S. HENRICY AND ANITA R. HENRICY, HUSBAND AND WIFE unto SIMMONS FIRST NATIONAL BANK dated the 11th day of August, 1992 filed for record in the Office of the Recorder of LAKE County, in the state of Indiana on the 19th day of August, 1992. as Instrument No. 92052922, and therein recorded in Record Book No. \_\_\_\_\_ and Page No. \_\_\_\_\_.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Charles F. Curry Company and unto its successors and assigns forever.

Executed this 30th day of September, 1994.

LEGAL DESCRIPTION:

LOTS 8 AND 9, WHITESIDE'S 2ND ADDITION TO WHITING, CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 3, PAGE 45, LAKE COUNTY, INDIANA

ATTEST:

MARTY CASTEEL, VICE PRESIDENT



ACKNOWLEDGEMENT



On this 30th day of September, 1994, before me, the undersigned, a Notary Public, State of Arkansas, commissioned, qualified, and acting within and for said State, appeared in person the within named Rick McGraw and Marty Casteel to me personally known, who state that they were the SENIOR VICE PRESIDENT and VICE PRESIDENT respectively of Simmons First National Bank and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said Simmons First National Bank, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have set my hand and official seal on this 30th day of September, 1994.

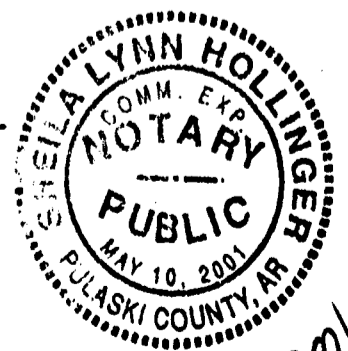
SHEILA LYNN HOLLINGER

*Sheila Lynn Hollinger*

MY COMMISSION EXPIRES: 05/10/01

SIMMONS FIRST NATIONAL BANK

P.O. Box 24410  
Little Rock, AK 72221-4410



JARGARETTE N. CLEVELAND  
LAKE COUNTY RECORDER  
95005579  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95FEB-1 AM 9:09

