

ASSIGNMENT OF MORTGAGE

THE MONEY STORE/INDIANA, INC., an Indiana Corporation, "ASSIGNOR"
3003 E. 98th St. Suite 151
Indianapolis, County of Marion, State of Indiana 46280

for the Sum of **One Dollar (\$1.00)** and other good and valuable consideration, receipt of which is hereby acknowledged, hereby assigns to

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of July 31, 1994, Series 1994-C

MARGARET N. CLEVELAND
LAKE COUNTY RECORDER
95005570
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 FEB - 1 8:09

a certain Mortgage dated **July 25, 1994**, made by
KATHLEEN LAPORTA

on lands in the **CEDAR LAKE**, in the County of **LAKE**, State of Indiana, commonly known as **14510 BLAINE** being also known as Block , Lot on the Tax Map of the **CEDAR LAKE**.

The above Mortgage secures the Sum of **Forty Eight Thousand Dollars & No/100 (\$48,000.00)** and is recorded in Book _____ Page _____, Instrument # **94054002** in the Deed Drawer in the Office of the Recorder of the County of **LAKE**.

ASSIGNOR also assigns to ASSIGNEE the Note, Bond or other evidence of obligation that is described in the Mortgage, together with money due and to be due thereon with interest. ASSIGNEE shall have the right to hold the same forever subject only to the limitations contained in the Mortgage and the Note, Bond or other evidence of obligation.

ASSIGNOR further assigns to ASSIGNEE as its true and lawful attorney, in the ASSIGNOR'S name, place and stead, but at ASSIGNEE'S cost and expense to take, have and use all lawful ways and means for the recovery of all money and interest due on the Note, Bond or other evidence of obligation. Upon payment, the ASSIGNEE may discharge the obligation as fully as the ASSIGNOR might do if acting on its own behalf. This power of attorney is irrevocable in law or in equity.

THE ASSIGNOR covenants that there is due and owing on the Mortgage and Note, Bond or other evidence of obligation secured by the Mortgage, the Sum of **Forty Eight Thousand Dollars & No/100 (\$48,000.00)** in principal, together with interest at the rate stated in the Note from **July 29, 1994**, with no set-offs, defenses or counterclaims against the same, in law or equity, nor have there been any modifications or other changes in the terms thereof, unless stated herein.

REFERENCE to any party, person, corporation or entity by use of a particular gender, plural or singular number, is intended to mean the appropriate gender or number within the context of the instrument as required.

IN WITNESS WHEREOF, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this **25th day of July, 1994**

Signed, Sealed and Delivered
in the presence of
or Attested by
Pam Johnson
PAM JOHNSON
Secretary

The Money Store/Indiana Inc.
Ann Lawson
ANN LAWSON
Manager

State of Indiana, County of Marion) SS:
On **July 25, 1994**, before me, the subscriber, personally appeared **PAM JOHNSON** who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction that she is the **Secretary of The Money Store/Indiana, Inc.**, the Corporation named in the within Instrument; that **ANN LAWSON** is the **Manager** of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said **Manager** as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed her name thereto as attesting witness.

Sworn to and subscribed before me the date aforesaid. My Commission Expires _____
Melissa A. Johnson Notary Public
OFFICIAL SEAL
MELISSA A. JOHNSON Secretary of:
NOTARY PUBLIC - INDIANA
PRINCIPAL OFFICE IN
MARION COUNTY
My Comm. Expires September 27, 1997
Pam Johnson
PAM JOHNSON
Secretary
9/25/97