WHEN RECORDED REMIT TO: RECORDER'S STAMP CrossLand Mortgage Corp. ATTENTION: Payoff Department 3902 S. State P.O. Box 57909 Salt Lake City, UT 84107 THIS INSTRUMENT WAS PREPARED BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State P.O. Box 57909 Salt Lake City 84107 CMC Loan No. STATE OF INDIANA 3595626 COUNTY OF LAKE Investor No. 803 RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage dated NOVEMBER 19TH, 1993, executed by THOMAS A. MESSINA AND CHERYL A. MESSINA, HUSBAND AND WIFE, as Borrower(s), to SUBURBAN MORTGAGE CO., INC., as Lender, and Saiding note bearing interest at the rate of 7.0% percent per annum, payable monthly and maturing on 12/1/23, and filed for record on NOVEMBER 25, 1993, in the Office for of the County Clerk of LAKE County, Indiana, as Instrument No. 93079183, in On Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage. IN WITNESS WHEREOF, CROSSLAND MORTCAGE CORP., has caused this Instrument to be signed by its VICE PRESIDENT, and ested by its ASSISTANT SECRETARY, this December 21, 1994. This Document is the property of the Lake County Recorder! By; PRESIDENT GRANDSTAFF ATTESTED ROPER, STATE OF UTAH COUNTY OF SALT LAKE On December 21, 1994, before me appeared CAROLYN K. GRANDSTAFF and VICKIE L. ROPER, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANTO SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation. LPB/DEC21.D/7777v NOTARY | PUBLIC

NOTARY PUBLIC
KIMBERLY A. POWELL
405 So. Main 3rd Fir, Annex
Sait Lake City, UT 84111
COMMISSION EXPIRES
APRIL 21, 1996
STATE OF UTAH

100