

PLEASE RETURN TO:

Fleet Mortgage Corp.
P.O. Box 1169
Milwaukee, WI 53201
Attn. Linda Musiedlak

95005555

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 FEB - 1 AM 9:07

MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER

MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid Fleet Mortgage Corp.

a corporation organized and existing under the laws of the United States, does hereby assign to the Secretary of Housing and Urban Development his successors and assigns 151 North Delaware St., Indianapolis, IN 46204-2526

a certain mortgage in the original principal sum of \$ 56,778.00 made, executed, and delivered by James A. Jones and Maureen L. Jones, husband and wife to Samuel C. Ennis & Co., Inc.

the 11th day of June 19 90, together with the note and indebtedness therein mentioned said mortgage being recorded on June 13, 1990 as Document No. 106005 in No. Page No. in Lake County, Indiana and assigned

to Fleet Mortgage Corp. by Samuel C. Ennis & Co., Inc. by Assignment dated the 21st day of June 19 90, and recorded on June 27, 1990 as Document No. 108760 in No. Page No. in the office of the Recorder Lake County, Indiana

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PLEASE SEE REVERSE SIDE FOR WARRANTIES AND LEGAL DESCRIPTION

IN WITNESS WHEREOF, said Fleet Mortgage Corp. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these present by its Vice President and attested by its Assistant Secretary at 11200 West Parkland Ave. Milwaukee, WI 53224 this 6th day of January 19 95.



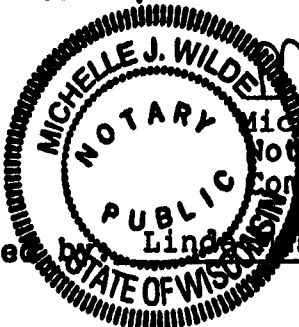
Fleet Mortgage Corp.
Annette Gnacinski
Vice President

Stephen Neder
Assistant Secretary

STATE OF Wisconsin)
COUNTY OF Milwaukee)SS

On this, the 6th day of January, 19 95 before me the undersigned officers, personally appeared Annette Gnacinski and Stephen Neder, who acknowledged himself/herself to be the Vice President and Assistant Secretary of Fleet Mortgage Corp., and that he/she being authorized to do so, executed the foregoing Assignment of Mortgage. In Witness Whereof, I hereunto set my hand official seal.

FMC#993-900592-6
FHA#151-3654258-703
Jones, James & Maureen
701 W. 73rd Ave
Merrillville, In 46410



Michelle J. Wilde
Notary Public
Commission Expires: 2-11-96

This instrument was drafted by Linda Musiedlak Assignment Processor SCF 686 (06/93)

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This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and is prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$55,605.72 dollars together with the the interest from the first day of February, 1994, at the rate of 10.5% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.
- (e) There are no offsets or counterclaims against the said security and credit instrument.

LEGAL DESCRIPTION:

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THE EAST HALF OF THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 6 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 330 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 1127.5 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF A TRACT CONVEYED TO HAROLD GABLE AND FLORENCE GABLE, HUSBAND AND WIFE, BY DEED RECORDED IN DEED RECORD 685, PAGE 172; THENCE IN A NORTHERLY DIRECTION 1320.03 FEET ALONG THE WESTERLY LINE OF THE PARCEL CONVEYED TO SAID GABLE AND WIFE AND OF THE PARCELS CONVEYED TO EVERETT L. PURKEY AND BERTHIE M. PURKEY, PETER J. GULICH AND LILLIAN P. GULICH AND WILLIAM S. DAVENPORT AND GLADYS M. DAVENPORT PER DEEDS RECORDED IN DEED RECORDS 684 PAGE 27, 705, PAGE 482 AND 605, PAGE 296; TO A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION, BEING 497.85 FEET MORE OR LESS EAST OF THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE WEST ALONG THE NORTH LINE THEREOF, 167.85 FEET MORE OR LESS, TO A POINT WHICH IS 330 FEET EAST OF THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 1320.02 FEET TO THE PLACE OF BEGINNING, EXCEPT THE SOUTH 1127.5 FEET THEREOF.

