

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MARGARETTE N. CLEVELAND  
LAKE COUNTY RECORDER

95005539

Above Space For Recorder's Use Only

1995 FEB - 1 AM 9:06

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

KNOW ALL MEN BY THESE PRESENTS, That

AURORA NATIONAL BANK

of the County of Kane and State of Illinois for and in consideration of the payment

the indebtedness secured by the Mortgage & hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM Mundo Broadway! Appliance and  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain Mortgage &, bearing date the 20 day of December, 1993, and recorded in the Recorder's Office of Lake County, in the State of Indiana in book NA of records, on page NA, as document No. 94000630 & 94000631, to the premises therein described as follows, situated in the County of Lake, State of Indiana

to wit:

Part of lots 3 and 4, Kennedy Industrial Park in the City of Hammond, as shown in plat book 38, page 27, and re-recorded in plat book 38, page 55, in Lake County, Indiana, described as follows: starting at the Northeast corner of lot 4 proceed South 25 degrees 44 minutes West along the Easterly line of lot 4 a distance of 365.33 feet; thence proceed North 64 degrees 16 minutes West at right angles to this line a distance of 300.0 feet to the place of beginning; thence continue along this line a distance of 250.0 feet; thence proceed South 25 degrees 44 minutes West at right angles to this line a distance of 120 feet; thence proceed South 64 degrees 16 minutes East a distance of 250.0 feet; thence proceed North 25 degrees 44 minutes East a distance of 120.0 feet to the place of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 7930 Nevada, Hammond, IN

Witness the hand & seal \_\_\_\_\_, this 24th day of January, 1995.

 (SEAL)  
James J. Spanolan, Vice President

 (SEAL)  
Susan Carter, Business Banking Officer

This instrument was prepared by Aurora National Bank, 2 S. Broadway, Aurora, IL  
(NAME AND ADDRESS) 60507

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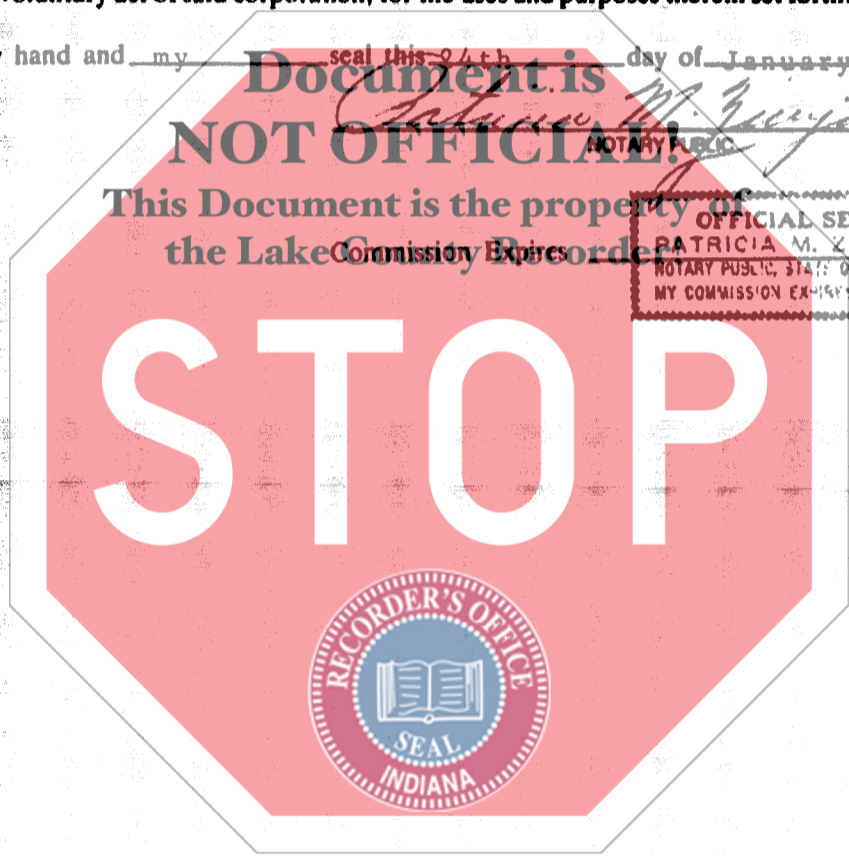
STATE OF Illinois }  
COUNTY OF Kendall } SS.

I, Patricia Zwijac, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James J. Spanola  
personally known to me to be the Vice President of Aurora National Bank,  
a Illinois corporation, and Susan Carter, personally  
known to me to be the Bus. Banking Officer Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Bus. Banking Officer Secretary they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24th day of January 1995

Document is NOT OFFICIAL  
*Patricia M. Zwijac*  
NOTARY PUBLIC

This Document is the property of the Lake County Recorder  
OFFICIAL SEAL  
PATRICIA M. ZWIJAC  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-17-97



**RELEASE DEED**  
**By Corporation**  
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TO  
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**ADDRESS OF PROPERTY:**  
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\_\_\_\_\_  
**MAIL TO:**  
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