

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That Simmons First National Bank for good and valuable consideration to it in hand paid by Charles F. Curry Company, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Charles F. Curry Company, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Patrick J. Mogan, An Unmarried Person unto Simmons First National Bank, dated 02/23/1993, filed for record in the Office of the Recorder of Lake County, in the State of Indiana, on the 4th day of March, 1993, as Document No. 93014209, in Book , Page .

LOTS 46, 47 AND 48 IN BLOCK 11 IN PLAT "A" OF SHADE'S ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Charles F. Curry Company and unto its successors and assigns forever.

EXECUTED this 30th day of September, 1994.

SIMMONS FIRST NATIONAL BANK

Document is *[Signature]*  
BY RICK MCGRAW, SENIOR VICE PRESIDENT

ATTEST

*[Signature]*  
MARTY CASTEEL, VICE PRESIDENT

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

ACKNOWLEDGEMENT



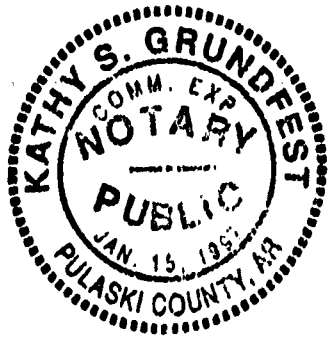
STATE OF ARKANSAS  
COUNTY OF PULASKI  
On this 30th day of September, 1994, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared the within named Rick McGraw and Marty Casteel to me personally known, who stated that they are the Senior Vice President and Vice President respectively of Simmons First National Bank and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said Simmons First National Bank and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 30th day of September, 1994.

BY Kathy S. Grundfest  
KATHY S. GRUNDFEST, NOTARY PUBLIC

My Commission Expires: 01/15/1997

Prepared by and after recorded return to:  
Simmons First Mortgage Co./Attn: Mary Dell Pierce  
11101 Anderson Drive, Little Rock, AR 72212



MARGARETTE N. CLEVELAND  
LAKE COUNTY RECORDER  
950055214  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 FEB - 1 AM 9:04

*[Handwritten mark]*