

TICOR No. 191038

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 25, 1995 executed by:

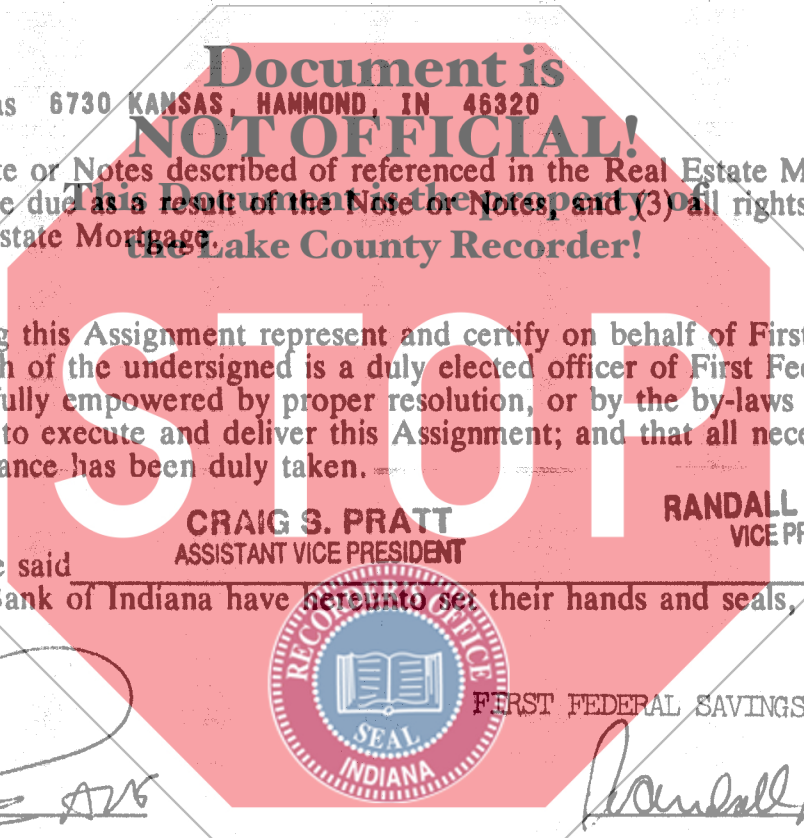
MANUEL M. JERONIMO,
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number 95005355 in the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

LOTS 13 AND 14 IN BLOCK 26 MANUFACTURER'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

9500535516
JARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER
STATE OF INDIANA
FILED FOR REC'D

More Commonly known as 6730 KANSAS, HAMMOND, IN 46320



Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 25th day of January 19 95



FIRST FEDERAL SAVINGS BANK OF INDIANA

[Handwritten signature of Craig S. Pratt]

[Handwritten signature of Randall H. Walker]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 25th day of January 1995, came

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

2-19-95

Witness my hand and official Seal

[Handwritten signature of Karen Raymond]
Karen Raymond

County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller

• 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

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TW