

LOAN #02-7770-1

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by TOM L. ABBOTT AND ALICE J. ABBOTT,

HUSBAND AND WIFE

to PEOPLES FEDERAL SAVINGS AND LOAN

ASSOCIATION, N/K/A PEOPLES BANK SB

on 1ST. day of APRIL 19 86, calling for \$ 39,000.00 and recorded

in Mortgage Record No. 848041, page -----, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS ----- hand and seal, this 27TH, day of JANUARY 19 95

Document is NOT OFFICIAL  
JOEL GORELICK  
VICE PRESIDENT

This Document is the property of  
the Lake County Recorder!

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this day of JANUARY 19 95, JOEL GORELICK,

PRESIDENT

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

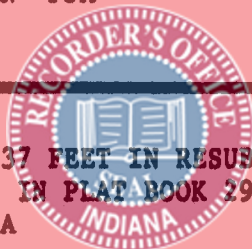
My Commission expires 10/15/98

10/15/98

LAURA M. MARTINEZ Notary Public.

PATRICIA J. MRVAN PJM

"RESIDENT OF LAKE COUNTY"



LOT 46 AND 47 EXCEPT THE NORTH 37 FEET IN RESUBDIVISION OF PART OF UNIT 2 OF WOODMAR IN THE CITY OF HAMMOND AS SHOWN IN PLAT BOOK 29, PAGE 49 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TICOR TITLE INSURANCE  
Crown Point, Indiana

191100-95-35

95005485

95 FEB 11 AM 8:45

LAURENTE N. CLEVELAND  
LAKE COUNTY RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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