

LOAN #20800052154

PEOPLES BANK SB
9204 COLUMBIA AVE.
MUNSTER, IN 46321

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by VINCENT W. KUCHARSKI AND MARY J.

KUCHARSKI, HUSBAND AND WIFE

to PEOPLES FEDERAL SAVINGS AND LOAN

ASSOCIATION, N/K/A PEOPLES BANK SB

on 5TH day of JUNE 19 70, calling for \$ 24,000.00 and recorded

in Mortgage Record No. 61245, page -----, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal this 30TH day of JANUARY 19 95

Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this day of JANUARY 19 95, JOEL GORELICK

VICE PRESIDENT

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

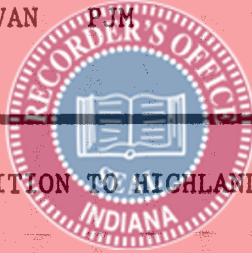
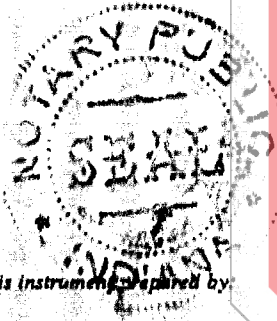
My Commission expires 10/15/98

LAURA M. MARTINIE

"RESIDENT OF LAKE COUNTY"

This instrument prepared by

PATRICIA J. MRVAN PJM
MJJ



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 FEB -1 AM 8:45
BOTH
MARGARET M. CLEVELAND
LAKE COUNTY RECORDER

191100-95-35

TICOR TITLE INSURANCE
Crown Point, Indiana

LOT 112, BOULEVARD ESTATES 4TH ADDITION TO HIGHLAND, AS SHOWN IN PLAT BOOK 35, PAGE 54, IN LAKE COUNTY, INDIANA.

700
ti