

40800030138

SATISFACTION OF MORTGAGE

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

RONALD MENDOZA AND ORALIA MENDOZA HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** the

17TH day of AUGUST, 19 93, amounting to the sum of \$ 46,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County,

State of Indiana, in Record No. 93055840 on Page N/A

LOT 30 IN KESLING ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33

PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

95005372

MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 5TH day of JANUARY

This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder!

By [Signature]

R.K. BISKUPSKI
VICE PRESIDENT

Title

95 JAN 3 1995
AM 10:18

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

TICOR TITLE INSURANCE
Crown Point, Indiana



STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, LILJANA MAKAROVSKA

a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 5TH Day of JANUARY A.D. 19 95

[Signature]
Notary Public

LILJANA MAKAROVSKA

My Commission expires 3-2-98 Resident of LAKE County, Indiana

This instrument prepared by R.K. BISKUPSKI - VICE PRESIDENT

[Handwritten initials]