

*William J. Longer*  
*1/21/95*  
*about 46342*

**MAIL TAX BILLS TO:**  
Michael & Atha Devine  
221 Harrison St.  
Hobart, IN 46342

# QUITCLAIM DEED

**THIS INDENTURE WITNESSETH, that** Michael G. Devine  
("Grantor") of Lake County in the State of Indiana QUITCLAIM(S) to

Michael G. Devine and Atha E. Devine, County in the State of Indiana in consideration  
of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following  
described real estate in Lake County, in the State of Indiana:

Lots 3 and 4 in Block 10 in 3rd Add. to New Chicago,  
in the Town of New Chicago, as per plat thereof,  
Recorded August 14, 1906 in Plat Book 6 Page 11, in  
the Office of the Recorder of Lake County, Indiana.

Commonly known as 221 Harrison Street, Hobart, Indiana.

*Key No. 21-31-34*

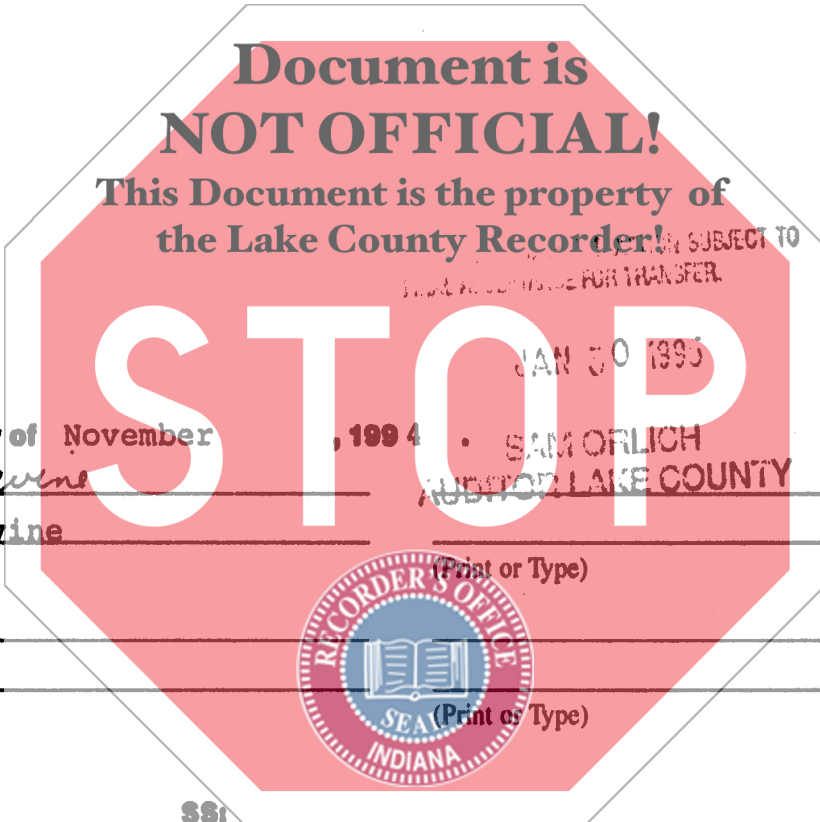
MARGARETTE N. CLEVELAND  
LAKE COUNTY RECORDER

95005339

95 JAN 31 AM 10:16

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

TICOR TITLE INSURANCE



Dated this 23rd day of November, 1994

*Michael G. Devine*

Michael G. Devine

(Print or Type)

JAN 30 1995  
SAM ORLICH  
AUDITOR LAKE COUNTY

(Print or Type)

(Print or Type)

STATE OF INDIANA  
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 23rd day of November, 1994, personally appeared: Michael G. Devine and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 7-18-95

Resident of \_\_\_\_\_ County

Signature *Susan J. Brown*

Printed Susan J. Brown, Notary Public

STATE OF INDIANA  
COUNTY OF \_\_\_\_\_

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_

Resident of \_\_\_\_\_ County

Signature \_\_\_\_\_

Printed \_\_\_\_\_, Notary Public

This instrument prepared by William J. Longer Attorney at Law

Attorney Identification No. 8894-45

MAIL TO:

001264

*700*  
*[Signature]*