

33235

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

| | | |
|------------------------------|----------------------------|--------------------------------------|
| District Indianapolis, IN | Serial Number 359415124 | For Optional Use by Recording Office |
|------------------------------|----------------------------|--------------------------------------|

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

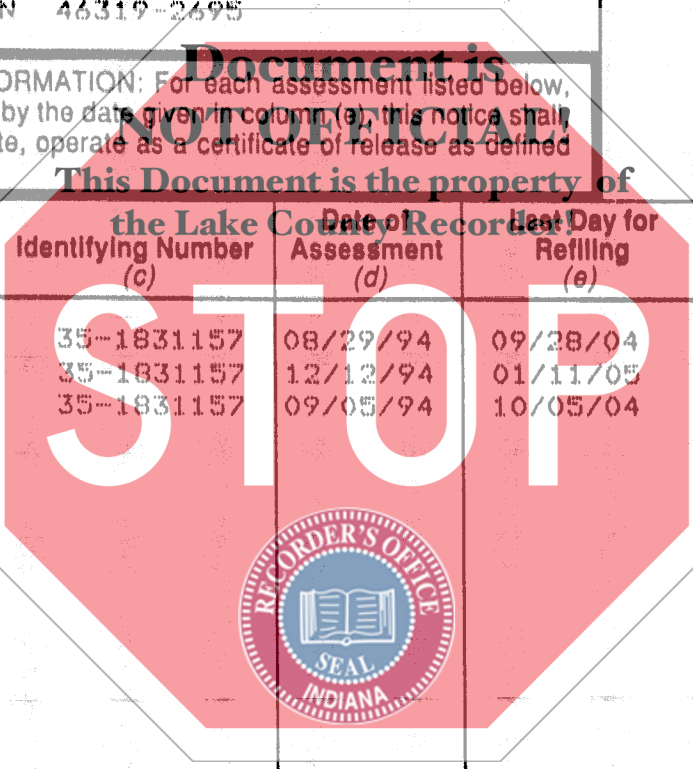
MARGARETTE N. CLEVELAND
 LAKE COUNTY RECORDER

95005239

Name of Taxpayer MINUTEMEN MOBILE MECHANICS INC
a Corporation

Residence 501 E INDUSTRIAL DR
GRIFFITH, IN 46319-2695

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).



| Kind of Tax (a) | Tax Period Ended (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment |
|-----------------|----------------------|------------------------|------------------------|---------------------------|---|
| 941 | 12/31/93 | 35-1831157 | 08/29/94 | 09/28/04 | 1735.00 101 AM 8:53 STATE OF INDIANA LAKE COUNTY RECORDER'S OFFICE |
| 941 | 12/31/93 | 35-1831157 | 12/12/94 | 01/11/05 | |
| 940 | 12/31/93 | 35-1831157 | 09/05/94 | 10/05/04 | |

Place of Filing: COUNTY RECORDER, LAKE COUNTY, CROWN POINT, IN 46307

Total \$ 18390.17

This instrument was prepared by Charles B. Spicer, Internal Revenue Service
 This notice was prepared and signed at Indianapolis, IN, on this,
 the 19th day of December, 1994.

Signature: *Charles B. Spicer* 150 Title: CHIEF, SPB 35-01-1899