

The North 150 ft of part of NE 1/4 of SE 1/4 of Sec. 33, T 36 N., R 7 W of 2nd PM
in City of Hobart, Lake Co., IN

When recorded mail to:
Novus Financial Corp.

808939

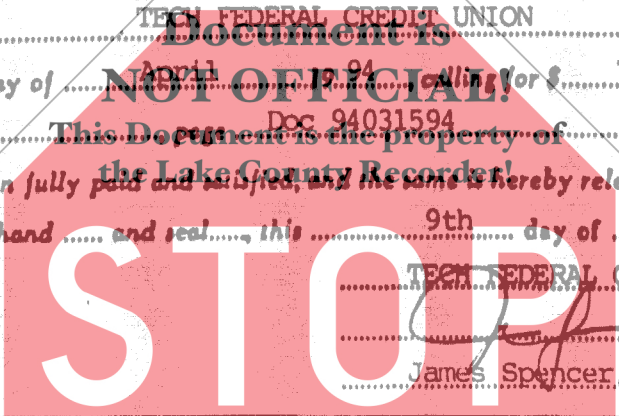
PO Box 6080
Sioux Falls SD
57117

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by
JOHN ALEX RUSSELL AND ALTHEA RUSSEL, A/K/A John A. Russell &
Althea F. Russel, Husband and Wife,

on 15th day of April 19 94 calling for \$ 7925.00 and record
In Mortgage Record No. This Document is the property of Lake County
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal, this 9th day of November 19 94



TECH FEDERAL CREDIT UNION
James Spencer, Vice President

State of Indiana, Lake County, IN:

Before me, the undersigned, a Notary Public in and for said County, this 9
day of November 19 94

James Spencer for Tech Federal Credit Union

acknowledged the execution of the annexed satisfaction of mortgage.

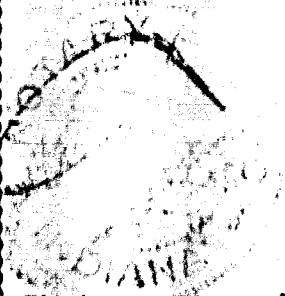
Witness my Hand and official seal.

Virginia Cantrell

My Commission expires 4-1-96 Virginia Cantrell

This instrument prepared by:
V. Cantrell

Lake Co. Res.



95005187

MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER

95 JAN 30 AM 3:23

Notary Public.

100

STATE OF INDIANA
LAKE COUNTY
RECORDER